



# The Liturgy of the Word

The Tenth Sunday after Pentecost

August 9, 2020 • 10:15 a.m.

**HOLY SPIRIT EPISCOPAL CHURCH**

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

## PRELUDE

*We begin our worship as a gathered community by praising God in song.*

## OPENING HYMN • #414

*God, my King, thy might confessing*

*Sung by all.*

*Stuttgart*

*Descant*

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,  
 2 ty can reach? Age to age his works trans - mit - teth,  
 3 great - ness dwell, speak of thy dread acts the sto - ry,  
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

## THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant*            The Lord be with you.

*People*             **And also with you.**

*Celebrant*            Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST READING: Genesis 37:1-4, 12-28

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the book of Genesis, chapter 37, verses 1 through 4 and verses 12 through 28.

<sup>1</sup>Jacob settled in the land where his father had lived as an alien, the land of Canaan. <sup>2</sup>This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. <sup>3</sup>Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup>But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

<sup>12</sup>Now his brothers went to pasture their father’s flock near Shechem. <sup>13</sup>And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” <sup>14</sup>So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, <sup>15</sup>and a man found him wandering in the fields; the man asked him, “What are you seeking?” <sup>16</sup>“I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” <sup>17</sup>The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. <sup>18</sup>They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup>They said to one another, “Here comes this dreamer. <sup>20</sup>Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” <sup>21</sup>But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.”

<sup>22</sup>Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. <sup>23</sup>So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; <sup>24</sup>and they took him and threw him into a pit. The pit was empty; there was no water in it.

<sup>25</sup>Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. <sup>26</sup>Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? <sup>27</sup>Come, let us sell him to the

Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed.  
<sup>28</sup>When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## **THE PSALM**

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Reader*            Our response to the first reading is a portion of Psalm 105. Please pray it with me.

### **PSALM: Psalm 105:1-6, 16-22, 45b**

- <sup>1</sup>**Give thanks to the LORD and call upon his Name; \***  
    **make known his deeds among the peoples.**  
<sup>2</sup>**Sing to him, sing praises to him, \***  
    **and speak of all his marvelous works.**  
<sup>3</sup>**Glory in his holy Name; \***  
    **let the hearts of those who seek the LORD rejoice.**  
<sup>4</sup>**Search for the LORD and his strength; \***  
    **continually seek his face.**  
<sup>5</sup>**Remember the marvels he has done, \***  
    **his wonders and the judgments of his mouth,**  
<sup>6</sup>**O offspring of Abraham his servant, \***  
    **O children of Jacob his chosen.**  
<sup>16</sup>**Then he called for a famine in the land \***  
    **and destroyed the supply of bread.**  
<sup>17</sup>**He sent a man before them, \***  
    **Joseph, who was sold as a slave.**  
<sup>18</sup>**They bruised his feet in fetters; \***  
    **his neck they put in an iron collar.**  
<sup>19</sup>**Until his prediction came to pass, \***  
    **the word of the LORD tested him.**  
<sup>20</sup>**The king sent and released him; \***  
    **the ruler of the peoples set him free.**  
<sup>21</sup>**He set him as a master over his household, \***  
    **as a ruler over all his possessions,**  
<sup>22</sup>**To instruct his princes according to his will \***  
    **and to teach his elders wisdom. <sup>45b</sup>Hallelujah!**

## **THE SECOND READING: Romans 10:5-15**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

A Reading from Paul's letter to the Church in Rome, chapter 10, verses 5 through 15.

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) <sup>7</sup>“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

“The word is near you,  
    on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **THE HOLY GOSPEL: Matthew 14:22-33**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew, chapter 14, verses 22 through 33.

*People*            **Glory to you, Lord Christ.**

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

<sup>28</sup>Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup>He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

### **THE SERMON**

**The Venerable Dorcie Dvarishkis**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

### **THE NICENE CREED**

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
         in accordance with the Scriptures;  
     he ascended into heaven  
         and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*Deacon*          The Prayers of the People today are guided by Form 3, found on page 387 of the Book of  
                         Common Prayer and in the service leaflet. Please pray them with me.

We take heart in you, Lord, and entrust you with the fears and joys of this day.

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Michael Curry, our Presiding Bishop, and for Marty Stebbins, our Bishop and for our priests and  
 deacons at Holy Spirit.  
 We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

We pray to you for those in prison and for the poor, the hungry, the oppressed, the addicted, the homeless, the fearful, and the sick.

We pray especially for:

Linda Roberts	Barb	Kinsley Don	Aone Wedel
Bill Derrick	Sue	Carson Wood	Dick Wedel
Don Russell	Angelique Bolling	Adrienne Kenison	Paula Huston
Kenneth Perry	Linda	Christian	Nancy Greenwood
Tiffany	Karen Ashem	Jordan Alan	Benjamin and Steve Zeiler
Amy Brox	Tim Grogan	Alyson Laney Berry	The Horton boys
Graham	The Yanonne family	Myrna Chaney	Kathy Jacobson and the Jacobson family

We pray for all who are making their way through this pandemic and these times of uncertainty and unrest.

We pray for all first responders, healthcare providers, educators, caregivers, scientists, and all who are faithfully serving our most vulnerable.

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

We take heart in you, Lord, and entrust you with the fears and joys of this day.

Let us pray for our own needs and those of others.

***The Celebrant adds a concluding Collect.***

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

## **CONFESSION OF SIN**

***The Deacon or Celebrant says***

Let us confess our sins against God and our neighbor.

***Silence may be kept.***

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

**ANNOUNCEMENTS**

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to 77977 or by visiting <http://holyspiritmissoula.org/give/>.*

**THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## CLOSING HYMN • #637

*How firm a foundation, ye saints of the Lord*      *Sung by all.*

*Lyons*

*Descant*

The musical score is written for three parts: Soprano, Alto, and Bass. It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of two systems. The first system contains five staves of music, each with a corresponding line of lyrics. The second system also contains five staves of music with lyrics. The lyrics are: 5 "The soul that to Je - sus hath fled for re - pose, 1 How firm a foun - da - tion, ye saints of the Lord, 2 "Fear not, I am with thee; O be not dis - mayed! 3 "When through the deep wa - ters I call thee to go, 4 "When through fier - y tri - als thy path - way shall lie, 5 "The soul that to Je - sus hath fled for re - pose, 5 I will not, I will not de - sert to its foes; 1 is laid for your faith in his ex - cel - lent word! 2 For I am thy God, and will still give thee aid; 3 the riv - ers of woe shall not thee o - ver - flow; 4 my grace, all suf - fi - cient, shall be thy sup - ply; 5 I will not, I will not de - sert to its foes;

5 soul, to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## DISMISSAL

Let us go to step on out of the boat, and love and serve the Lord.

*People*

**Thanks be to God.**

## POSTLUDE



### *Participants in the Service*

<i>Presider</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Preacher and Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Organist</i>	<i>Dr. Nancy Cooper</i>
<i>Harpist</i>	<i>LeighAnn Bekemeyer</i>
<i>Readers</i>	<i>Bruce Bowler, Karen Simons Gartner</i>
<i>Intercessor</i>	<i>Lucy Deaton</i>
<i>Film Editor</i>	<i>James Gartner</i>

## VIRTUAL COFFEE HOUR

Jim Wiley invites you to join him on Sunday for a virtual Congregation Coffee Hour. The Zoom link is for the first 100 congregation members who log on (due to meeting size restrictions). Make sure you have your coffee and tea mugs ready to make a toast to Jesus and to one another! Join us at 11:30 am online. Simply click the link, and you will be directed to the Zoom meeting. To receive the link, please email the church office at [office@holyspiritmissoula.org](mailto:office@holyspiritmissoula.org).

## GROW WITH US

Everything we do at Holy Spirit, including today's online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **77977** to give on your smartphone. Thank you in advance for your generosity.

## BE AWARE OF SCAMS DURING THIS PANDEMIC

In the midst of this pandemic, there are people who are attempting to prey on churches. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

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### SUBMIT A PRAYER REQUEST

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

### SIGN UP FOR OUR ELECTRONIC NEWSLETTER

You can sign up for our weekly electronic newsletter, *Spirited Times*, at <http://holyspiritmissoula.org/about-us/newsletters/>.

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