



# The Liturgy of the Word

The Day of Pentecost

May 31, 2020 • 10:15 a.m.

**HOLY SPIRIT EPISCOPAL CHURCH**

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

### PRELUDE

*Come, Holy Ghost, our souls inspire*

Bach

*We begin our worship as a gathered community by praising God in song.*

### OPENING HYMN • #48

*O day of radiant gladness*

*Sung by all.*

*Es flog ein kleins Waldvögelein*

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

**THE ACCLAMATION OF THE RESURRECTION**

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

**THE COLLECT FOR PURITY**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST READING: Acts 2:1-21

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the Acts of the Apostles, chapter 2, verses 1 through 21.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## **THE PSALM**

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Reader*           Our response to the first reading is a portion of Psalm 104, verses 25 through 35 and verse 37.  
Please pray it with me.

### **PSALM: Psalm 104:25-35, 37**

<sup>25</sup>**O LORD, how manifold are your works! \***  
In wisdom you have made them all;  
the earth is full of your creatures.  
<sup>26</sup>**Yonder is the great and wide sea**  
**with its living things too many to number, \***  
creatures both small and great.  
<sup>27</sup>**There move the ships,**  
**and there is that Leviathan, \***  
which you have made for the sport of it.  
<sup>28</sup>**All of them look to you \***  
to give them their food in due season.  
<sup>29</sup>**You give it to them; they gather it; \***  
you open your hand, and they are filled with good things.  
<sup>30</sup>**You hide your face, and they are terrified; \***  
you take away their breath,  
and they die and return to their dust.  
<sup>31</sup>**You send forth your Spirit, and they are created; \***  
and so you renew the face of the earth.  
<sup>32</sup>**May the glory of the LORD endure forever; \***  
may the LORD rejoice in all his works.  
<sup>33</sup>**He looks at the earth and it trembles; \***  
he touches the mountains and they smoke.  
<sup>34</sup>**I will sing to the LORD as long as I live; \***  
I will praise my God while I have my being.  
<sup>35</sup>**May these words of mine please him; \***  
I will rejoice in the LORD.  
<sup>37</sup>**Bless the LORD, O my soul. \***  
**Hallelujah!**

### **THE SECOND READING: 1 Corinthians 12:3b-13**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

A Reading from Paul's First Letter to the Church in Corinth, chapter 12, verses 3b through 13.

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

<sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

### **THE HOLY GOSPEL: John 20:19-23**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John, chapter 20, verses 19 through 23.

*People*           **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

### **THE SERMON**

**The Rev. Terri Ann Grotzinger**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

### **THE NICENE CREED**

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE**

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*Leader*           **The Prayers of the People today are guided by Form 6, found on page 392 of the Book of Common Prayer and in the service bulletin. Please pray them with me.**

In every tongue and in peace, we pray to you, Lord God.

On this day, you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit. Fill us with your Spirit as we pray for all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

To each you have given the manifestation of the Spirit for the common good. In pursuit of true common good, we pray for this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

As you renew the face of the earth, work through us as we pray and act for the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

Send us forth in your Spirit for all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

Make us one body for the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

We pray for Michael our Presiding Bishop, and Marty our Bishop; and for all bishops and other ministers;  
***For all who serve God in God's Church.***

We pray for our neighbors facing adversity, for our sick and for those who cannot be with us:

Linda Roberts	Barb	Kinsley Don	Aone Wedel
Bill Derrick	Sue	Linda Mar James	Dick Wedel
Don Russell	Angelique Bolling	Adrienne Kenison	Carson Wood
Kenneth Perry	Linda	Christian	Nancy Greenwood
Tiffany	Karen Ashem	Jordan Alan	Benjamin Zeiler
Tim Grogan			
Kathy Jacobson and the Jacobson family		The Yanonne family	

We pray for all who are ill, fearful, or isolated in this pandemic.

We pray for all first responders, healthcare providers, educators, caregivers, and scientists, and for all who are faithfully serving our most vulnerable.

We lift to you, in silence or aloud, the special needs and concerns of this congregation gathered as we are today.

Hear us, Lord;

***For your mercy is great.***

Your gifts reach to the ends of the earth. We thank you, Lord, for all the blessings of this life which we lift to you in silence or aloud.

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially today for all who have been on our hearts in this week of Memorial Day.

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Deacon* We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

***The Priest stands and says***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## ANNOUNCEMENTS

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to 77977 or by visiting <http://holyspiritmissoula.org/give/>.*

## MUSIC AT THE ANNOUNCEMENTS

*Canon in D*

JOSEY AND KINCAID MACDONALD, CELLISTS

Pachelbel

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## CLOSING HYMN • #680

*O God, our help in ages past*

*Sung by all.*

*St. Anne*

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia,  
 Alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

*Pentecost Polka Medley*

KATHY LUNDMAN, ACCORDION



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## *Participants in the Service*

<i>Preacher</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Presider</i>	<i>The Rev. Gretchen Strohmaier</i>
<i>Deacon</i>	<i>The Venerable Dorcie Dvarishkis</i>
<i>Organist</i>	<i>Dr. Nancy Cooper</i>
<i>Guest Musicians</i>	<i>Kathy Lundman, Josey and Kincaid MacDonald</i>
<i>Readers</i>	<i>Jim Wiley, Pat King</i>
<i>Foreign Language Readers</i>	<i>Andrea Wiley, Jennifer Dousset, Helen Matveyeff, Ted Levshin, Aidan Serviss, Elizabeth Serviss</i>
<i>Intercessor</i>	<i>Lucia Work</i>
<i>Dove Kite</i>	<i>Mark Dvarishkis</i>
<i>Film Editor</i>	<i>PJ Willett</i>

### **THIS MORNING'S MUSIC**

Thank you to Josey and Kincaid MacDonald for sharing that beautiful cello piece with us. They are the grandchildren of Dale and Diane Rasmuson and played that piece for Dale's memorial service a week ago. Thanks to Kathy Lundman for sending us out into the world, in style, with her very special postlude!

### **GROW WITH US**

Everything we do at Holy Spirit, including today's online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **77977** to give on your smartphone. Thank you in advance for your generosity.

### **BE AWARE OF SCAMS DURING THIS PANDEMIC**

In the midst of this pandemic, there are people who are attempting to prey on churches. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

### **GARDEN TOUR 2020**

Join members of your church family for a socially distant and healthy outing. Enjoy the buds and blooms, the fresh air, and all the COVID quarantine gardening that is making Missoula live up to its name as the Garden City.

**Safety:** To keep all participants safe, we require everyone to wear a mask, and to keep a distance of 6' between family groups. All participants must sign-up and only four family groups will be at any one garden at a time. If you arrive early and there are more than 4 cars, please wait for your garden host to invite you to join the tour.

**When:** Plan to join the garden tour on Saturday June 13<sup>th</sup> from 9:00 to 1:00 pm.

**What:** The tour will include 30-minute tours of 5 gardens which belong to members of our parish. Participants should wear sturdy shoes and be prepared for rain showers. The tour will be postponed only due to storm conditions and our alternative date (in case an intense storm does develop) is Saturday June 27<sup>th</sup>.

**Where:** After participants sign-up they will be assigned to a small tour group (each family group is responsible for their own transportation) and given a map of the gardens and their designated garden tour order.

**Sign-Up:** Please email [gretchen@holyspiritmissoula.org](mailto:gretchen@holyspiritmissoula.org) or call the church office 542-2167 to register by June 10<sup>th</sup>.

**Garden Tour Bonus:** After lunch consider wrapping up your day with a visit to one, or both, of these public gardens:

- **Reinhardt Peony Garden**

This garden is found near the base of the M trail on the U of M campus and can be visited at any time on your own. Gary Clark and Steve Hesla will be on hand between 2 and 4 pm (on June 13<sup>th</sup>) to give a tour of the 148 potential peony blooms. Learn more about this special garden by visiting Reinhardt Peony Garden on Facebook.

- **Fort Missoula Iris Garden**

The Missoula Iris Society tends and supports these gardens. Open to the public during day light hours these 6+ beds are full of over 100 varieties of iris. Billie Gray will be on hand between 2 and 4 pm at the Fort (on June 13<sup>th</sup>) to give a tour and answer questions regarding the iris garden.

## **ONLINE SPIRITUAL PRACTICES**

### **ONLINE CENTERING PRAYER**

**First and Third Fridays of Each Month at 12 Noon**

**Next Gathering: Friday, June 5, at 12 Noon**

Come together in silent online prayer on the church YouTube page

(<https://www.youtube.com/channel/UCD4gRWYgdsV6PvkObRwjkQ/videos>) as we move beyond thoughts, words and emotions into a time of quiet contemplation. All are welcome.

## **CONNECT WITH US**

### **FOLLOW US ON FACEBOOK**

Get updates, announcements and more! <https://www.facebook.com/HolySpiritMissoula/>

### **GET THE HOLY SPIRIT CHURCH APP**

Stay connected with the Holy Spirit App! Keep up to date on upcoming events, see the latest bulletin, submit a prayer request – all that and so much more! Get a link to download the app to your smartphone by texting **HOLYSPIRITAPP** to **77977**.

### **SUBMIT A PRAYER REQUEST**

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

### **SIGN UP FOR OUR ELECTRONIC NEWSLETTER**

You can sign up for our weekly electronic newsletter, *Spirited Times*, at <http://holyspiritmissoula.org/about-us/newsletters/>.

## **HELPING EACH OTHER**

Here are a couple of ways you can help in the Missoula Community:

### **MISSOULA COVID-19 MUTUAL AID COMMUNITY**

A webpage dedicated to helping our neighbors, being prepared and getting informed. It provides resources for those individuals in our community who need help and ideas and resources and links to organizations to those folks who can help. Check it out at <http://covidmissoula.org/>.

### **CHECK IN ON EACH OTHER**

What can we do our own Holy Spirit Community? As of this writing, Rev. Gretchen has organized a team of 22 volunteers to check in on our fellow parishioners. Can you think of people who might appreciate a check in? We're all in this together, and we can all do our part to stay connected and in touch.

**CAN WE BE OF HELP?**

Providing support to one another, especially in times of crisis, illness or grief, is at the heart of our lives together as a congregation. Rev. Gretchen has organized a team of 15 drivers who are willing to help while our more vulnerable folks self-isolate. They can do grocery runs, pick up medications, etc. Please let us know if we can be of help. Contact Rev. Gretchen at 542-2167 or [gretchen@holyspiritmissoula.org](mailto:gretchen@holyspiritmissoula.org).