

**The Episcopal
Church of the Holy Spirit
Missoula, Montana
Founded 1870**

A Brief History 1870 to 2012



1870 – 2011

**The Episcopal
CHURCH OF THE
HOLY SPIRIT**

Missoula, Montana

2012



To Members and Friends of
Holy Spirit:

It is a great pleasure to provide this updated history of our beloved Holy Spirit Parish for your information. Our Church has a long history in Montana and is integrally woven with the growth and development of Missoula. Key families of early Missoula were the first stewards of our Parish.

This book is an update of the initial Holy Spirit history produced for the 100th Centennial Celebration held in 1970 and updated in 2006. It contains much of the original material plus the more recent events that have occurred in our Parish. In addition, a major section has been added regarding the way the growth of Missoula and Holy Spirit was intertwined. The book is organized into the following chapters.

Chapter 1: Brief history of the Church in narrative form

Chapter 2: Key religious and lay figures in the Church's history

Chapter 3: Development and upgrades of Holy Spirit facilities

Chapter 4: A look at the way Holy Spirit and Missoula grew together

Chapter 5: The many non-monetary memorials and gifts generously donated to our Church

Acknowledgements

References

There are additional details which are available in the Parish hall at the Memorial Foundation table or on the Web Site *holyspirimissoula.org*. Included are the memories and recollections of many of our parishioners as well as additional key personnel.

I wish to thank the members of the Memorial Foundation and especially Bob Wattenberg, for their contributions to this publication and to all who have made our Church a living testament to the glory of God during the 143 year history of Episcopalians in Missoula.

With gratitude,

The Rev. Terri Ann Grotzinger Rector

To illustrate the frontier adventure and wilderness aspects of Montana, some general historic dates follow:

- 1805 Lewis and Clarke traveled through the Bitterroot attempting to find a waterway to the Pacific
- 1821 Montana set aside as Indian Country, a vast reservation without government
- 1840 Father DeSmet, a Jesuit priest, reached the Bitterroot Valley and founded St. Mary's Mission
- 1852 First gold discovered in Montana, Gold Creek
- 1860 Frank L. Worden and Captain C.P. Higgins built a store at Hell Gate
- 1863 Mullen Road completed between Walla Walla Wash. and Fort Benton through Missoula Valley
- 1864 Montana Territory organized. A saw mill and a grist mill were built by Worden and Higgins on a site near the northeast end of Higgins Bridge.
- 1866 Missoula becomes County seat, first jail constructed
- 1869 First school established in Missoula
- 1871 First newspaper published in Missoula
- 1872 Congress creates Yellowstone Park
- 1877 Significant copper mining begins in Butte. Construction of Ft. Missoula began to house US Infantrymen sent to protect Missoula citizens against hostile Indians; Chief Joseph's trek through Montana to Canada, Battle of the Big Hole
- 1883 Northern Pacific Railroad is completed through Montana, Missoula incorporates
- 1889 Montana becomes 41st State under President B. Harrison's administration
- 1895 University of Montana opens
- 1916 Jeanette Rankin elected the first woman to the US Congress
- 1922 First licensed radio station in Montana broadcasts (KDYS in Great Falls)
- 1953 First licensed TV station in Montana broadcasts (KOOK-TV in Billings)
- 1956 Ground breaking for first pulp mill in Missoula

Church of the Holy Spirit Development:

- 1867 Protestant Episcopal Bishop Daniel Sylvester Tuttle arrived at Virginia City to establish mission churches in the Montana Territory
- 1870 Bishop Tuttle held Morning and Evening services in the Masonic Hall. They were the first Protestant services ever held in Missoula
- 1877 Rev. George Stewart held first service as a resident clergyman, thereafter held monthly on 3rd Sunday
- 1882 A frame chapel was built on lot purchased by Bishop Tuttle
- 1884 Construction begun on brick Church on corner of Adams and Cedar (now Broadway). First service held in Church Christmas day; windows installed next fall; weekly services initiated in Nov.
- 1892 Electric lights installed in church
- 1902 Bishop L.R. Brewer dedicated Church of the Holy Spirit
- 1914 Present church site purchased. Ground broken August 1915, corner stone from Adams and Cedar church used. 1st service held on Christmas day
- 1933 New Rectory completed, dedicated by Bishop Faber
- 1953 Ground broken for Parish hall addition, dedicated in 1954 by Bishop H.H. Daniels

1.0 History of the Church

Early History (1870-1910): ¹

Our church has a long history in Montana, even though it is not old when compared to well established churches in the East. The Lewis and Clarke Expedition came to the Bitterroot valley just 60 some years prior to the establishment of the Holy Spirit Parish. *"This parish was organized by pioneers ... people who came to a new land undaunted by hardship. They were willing to pay the price for the life they wanted. The price demanded by the frontier was high"*.² Montana has and still enjoys a frontier attitude and unblemished environment. While being the fourth largest State in terms of land mass, we have the 7th smallest in population of all the States. Some important milestones are shown in the panel.

The Episcopal Church was introduced to Montana in 1867 by the Rt. Rev. Daniel S. Tuttle. Bishop Tuttle conducted the first protestant and Episcopal services held in Missoula in 1870 after a 19 hour stagecoach ride from Deer

Lodge. The first choir included the county sheriff, the German brewer, and two unidentified young men. The offering at that time was \$30.75. The next day, Bishop Tuttle purchased a town lot for \$150 for the future site of the church. Bishop Tuttle wrote the Board of Missions, *"In, Missoula, and all other towns, only the world, the flesh, and the Devil, with mighty helps, and the Holy Spirit, unhelped, are at work"*. Montana's people are *"unique with their rude robustness, their unmeasured hopefulness, their astounding vigor, their audacious unconventionality, their errors and imperfections can be praised"* he wrote. Such are our foundations. The attached panel summarizes some of the more important events in the growth of the



BISHOP TUTTLE
AT THE AGE OF THIRTY-THREE

Holy Spirit Parish.

The first baptism in Missoula, for Eleanor Christy Roberts, was held on August 22, 1871. In the same year, the first burial service was conducted for Robert F Booth, a miner, attended by miners from a distance, saloon men, having closed their whiskey shops, a few ladies, a Jesuit Father (Father Ravalli, who had been in the mountains 20 years) and, "by the door, several Indians in red blankets and

¹ Most of the early history was extracted from the Centennial Celebration Pamphlet prepared in 1970

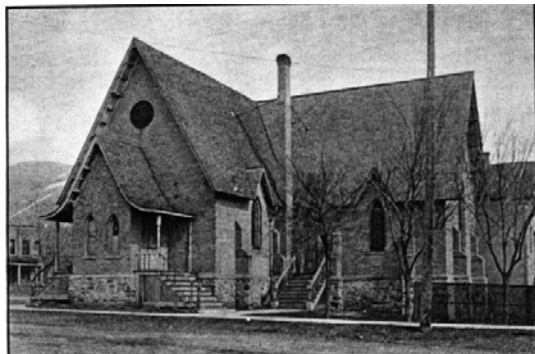
² Rt. Rev. Jackson E. Gilliam DD, Bishop of Montana in the Centennial Celebration Pamphlet.

with vermillion dyed faces, standing in reverent posture and unmoving muscles throughout the service. These are Flatheads who are nearly all Roman Catholics, and mostly peaceable.”

The Rev. George Stewart, began his ministry in the Bitterroot and Missoula valleys in the early 1870's and held the first Episcopal service by a resident minister in 1877. Services were held in the Missoula Methodist church which shared their space on alternate Sundays. In 1882, ground was broken for a small frame chapel on the property facing Adams St. between East Cedar (now Broadway) and Front streets purchased by Bishop Tuttle a decade earlier. Missoula Children's theater now occupies the property. A gift of \$500.00 from Bishop Tuttle's classmate and friend, Mr. Eldridge Gerry of New York, to be used to fund a church in Montana to be called "The Church of The Holy Spirit", was used to fund the construction.



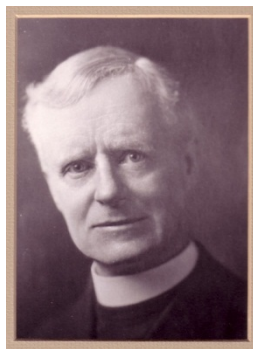
**The Rev. George Stewart
1877-1890**



Two years later, the building was sold and moved, and a brick church was built on the property. See the photo of the Old Church below. Although the windows were yet to be installed, the first service was held on Christmas day, 1884. With the completion of the Northern Pacific Railroad in 1883,

Missoula started experiencing rapid growth. In 1878, there were 11 communicants recorded, growing to 78 by 1890 when Father Stewart relinquished his Holy Spirit pastorate. The Woman's Guild, or Society as it was originally known, began with the first regular weekly services in 1882, providing vestments, altar linens, launching money making projects (e.g. ice cream socials, box suppers, dances, and home talent plays), keeping records, and performing janitorial duties(!). The programs put on by the Guild became the center of social life in Missoula.

Parish status was achieved during the ministry of The Rev. Charles Linley, who had taken over in



**The Rev. Charles E.
Linley 1890-1907**

1890 and led the church for 17 years until 1907. Rev. Stewart had been dividing his time between Missoula and Ravalli, Flathead, Lincoln and Sanders counties. Rev. Linley was Holy Spirit's first resident full time rector. Rev. Linley conducted the Harvest Thanksgiving service in Missoula on Oct 12th, 1890. A rectory was built on the property in 1891. Rev. Linley established a full vested choir, the first in Montana, in 1893. In 1903, a constitution was adopted, officers elected, and Articles of Incorporation filed under the laws of the State of Montana. Holy Spirit Parish was organized and certified by the Bishop of Montana, The Rt. Rev. Leigh Brewer, in 1903. Plumbing was installed in the Church in 1904. Also, by 1904, Holy Spirit had an active Ladies Guild, Woman's Auxiliary (latter called the Women's Parochial and Missionary Society), Altar Guild, Christian Helpers Society (performing the same role as the current Social Concerns committee), Junior Auxiliary, and a Babies Branch as supporting organizations. The role of the Woman's Guild became increasingly important to raise funds for church essentials. The first rummage sale held in Missoula was organized by the Guild.



The Rev. W. Lennie Smith 1907-1910

The Rev. W. Lennie-Smith became Holy Spirit's third rector in 1907 for the next 3 years. During Rev. Lennie-Smith's tenure, the list of communicants was increased from 173 to 245, 50 baptisms, 27 marriages, and 43 burials were held. Even though Rev Lennie-Smith was at Holy Spirit for only 3 years, he maintained close ties to the Church and delivered one of the last sermons in the old Church in April 1914.



The Rev. Henry S. Gatley 1910-1925

The Maturing Years (1910-1971):³

In 1910, the Vestry called The Rev. Henry S. Gatley as their next rector. Holy Spirit has been blessed by having rectors that served many years and had a vision for the growth of the Church in Missoula. On February 2, 1914, the Vestry voted to purchase the current Church site on the corner of South Sixth Street and Gerald Avenue for \$6,400. The north side property was sold to the Missoula School District, which initially remodeled the Church to serve as a training center. Subsequently, the building was torn down and Central School was built. The last services in the old Church were held on Thursday, May 14, 1914 which included Holy Communion, a wedding, and private prayers by The Rev. Henry

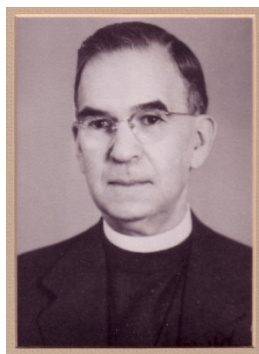
³ This material was derived both from the 1970 Centennial Booklet and from the Oral Histories collected as part of the History Project (see Chapter 4)

Gatley. During the construction of the new Church, Services were held in the 2nd floor of a building on South Higgins know as the Barber and Marshall Hall.

On January 13th, 1915, the Vestry accepted the plan for the present Church, which included both the Church proper and a Parish Hall. Architects for the Church were Whitehouse and Price of Spokane. In July, ground was broken. The cornerstone, taken from the original Church's foundation, was laid by Bishop Frederic Faber, assisted by Father Gatley and members of the Vestry on Sunday, August 22, 1915. The Church was completed in the fall and at 11:45 pm on Christmas eve, a service was begun to usher in Christmas Day, as had the first service in the old Church, thirty one years before. The photo below is of the church shortly after it was constructed. The magnificent spruce tree currently in the Church courtyard is missing. It was planted in 1926 in memory of James DeJarnette, who died at age 19 in 1924.



Dr. Thomas Bennett became Rector in 1926 and served in that capacity for 30½ years, the longest tenure of all of our Rectors. He found the Parish heavily in debt, without a rectory and inadequate furniture throughout. The pulpit, altar, lectern, and pews were from the old church and there were no stained glass windows. For years, the Women's Guild had paid the interest, and at times the principal, on the building debt. In November, 1929, a gift of \$5,000 from Mrs. Carrie K. Bonner was used to free the church from indebtedness, enabling Bishop Faber to conduct a service of consecration on January 10, 1930. Bishop Faber stated *"the heritage of Holy Spirit is to cherish, to strengthen, to maintain and to perpetuate the name of the Lord."* Efforts were turned to building a rectory. H.E. Kirkemo, a local Missoula architect, designed the rectory and John E. Hightower was given the contract to build the rectory. It was completed in November and dedicated on November 25, 1933 by Bishop Faber. A new pulpit,



**The Rev. Thomas W.
Bennett D.D. 1926-1956**

lectern, and choir screen was installed per the original design of architect Whitehouse as a memorial by St. Hilda's Guild to their first president, Mrs. C. R. Modie. A number of memorials enabled furniture upgrades and the installation of stained glass windows, designed by the famed glass maker Charles J. Connick, resulting in the beautiful church we see today. An original window from the old church has been saved, repaired and is installed over the doorway leading from the church to the parish hall.

A \$75,000 addition to the Parish Hall was built and dedicated on February 24, 1954 by Bishop Henry Daniels. Sealed in the steps of this building is a steel time capsule which contains a Bible, a prayer book, order of service for the groundbreaking ceremony, pictures of the event, names of participants, contractors, architects, vestrymen, wardens, Rector and Bishop, individuals and organizations contributing, dates of construction and newspaper articles from the Missoulian.

During Father Gatley's and Father Bennett's ministries, a number of organizations were formed to carry out various aspects of church activities including:

- 1923: St. Anne's Guild, formed to support the business women of the church
- 1934: The long standing Women's Guild became the Holy Spirit Guild
- 1934: St. Hilda's Guild was formed. They sponsored the extremely popular and active Young People's Dancing Class for 7th and 8th graders for all members of the community. Many of our current parishioners participated in this class while in their teens.
- 1936: A Chancel Guild was formed to care for the altar and chancel. This essentially re-established the Altar Guild.
- 1939: The Server's Guild was formed of young men to act as Acolytes
- 1943: A Junior Chancel Guild was formed of High School aged women to assist the elder members of the Chancel Guild.
- 1943: St. Margaret's Guild was formed as a Junior Guild for women with young children.
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It may be said that this was the age of the Guilds as they performed many very important functions needed by the church and its rectors. The Vestry during this time was comprised of men from the church and was primarily a business decision making body. It wasn't until January 1968 that a woman, Frances Maclay, was elected to the Vestry. In the mid 50's, a new organization, called the Episcopal Church Council, was formed to coordinate the many activities of the women's organizations. Later, this organization was known as the Episcopal Church Women's (ECW) council.



Dr. Bennett was followed by The Rev. Donald Rhaesa as the Rector in 1957. His time as rector was cut short due to ill health. During this time, there was a lively debate as to whether Holy Spirit Parish should be High Church or a Low Church. Dr. Bennett was of the Low Church philosophy while Father Rhaesa was schooled in the High Church ways. Additionally, there was a much discussion about establishing a 2nd Mission or Parish in Missoula as Holy Spirit experienced a great deal of growth in the late 50's. Church attendance increased almost 50% between 1957 and 1961 and the Church School had grown to 300 enrollees with an average attendance near 200 children. This discussion continued for many years but nothing came of it.

The Rev. Donald L. Rhaesa 1957-1959



Rev. Rhaesa also desired to add more spiritual focus to Holy Spirit. He established the "Daughters of the King" with a goal to implement devotional projects and visiting women and shut-ins. He also desired to form a chapter of the "Brotherhood of St. Andrew"

that would pray daily for Christ's Kingdom to men, especially younger men. The Brotherhood never came to fruition.



The Rev. Claude C. Boydston D.D. 1964-1970

Rev. Rhaesa was followed by The Rev. Whit Dennison in 1959

The Rev. Whitman Dennison 1959-1964

when he became too ill to perform his responsibilities. Rev. Dennison desired to use the experience and interest of ex-Vestry members to help and support the Church. This body, called the "Glastonbury" group, worked on special projects, for example, they were instrumental in acquiring an additional 17 acres next to Camp Marshall. Camp

Marshall had been donated to the Diocese by a Holy Spirit parishioner, James C. Garlington, a few years earlier. Holy Spirit in the early days was the main supporter of Camp

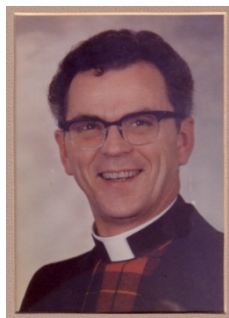
Marshall.

The Rev. Claude Boydston replaced Rev. Whitman in 1964 after Rev. Whitman was called to the church in Kalispell. Rev. Boydston led the way to what we are today, more of a centrist church. He was concerned about the future, including should a 2nd parish be established in Missoula. A "Think Committee" was formed to consider problems and future opportunities for Holy Spirit. This committee functioned until Rev. Boydston left due to health reasons in 1970. He

and his family was the last rector to live in the Rectory. After he left, the Rectory was converted to the church office, as it is today.

During the 1960's, the number of communicants remained fairly stable at slightly less than 600 although there was beginning to be a shift in the parish congregation. For example, in 1970, the Church School enrollees numbered 148 with an average attendance of 92. This was about half of the high in 1960.

Holy Spirit during these maturing years had many leaders of the Missoula business community as well as local government as parishioners. Many names that adorn Missoula's buildings and streets were strong supporters of Holy Spirit, including Beckwith, McLeod, Spottswood, Garlington, Maclay, Worden, etc. Juliette Gregory, a strong figure in our church, was our first woman Mayor of Missoula. Our University connection during this time was primarily through music; John Lester from the University was our Choir Director for 30 years (1940-1970) as was organist John Ellis. This relationship is maintained today through Dr. Nancy Cooper, organist and choir director. The demographics of Holy Spirit was about to change as we enter into the current period.



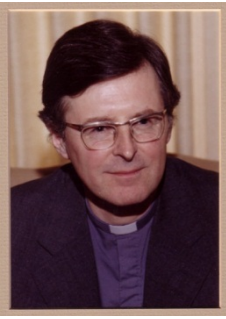
The Current Years (1971-2012)

The Rev. Leigh Wallace became Rector in 1971 following Father Boydston's illness. During his ministry the church continued on its centrist path. Rev. Wallace led Holy Spirit during a relatively calm period without major conflict. A Memorial Foundation was formed in 1972 as the element of Holy Spirit to receive any and all memorial gifts given to the church. The primary uses of the funds are for the future expansion and improvement of the physical facilities, to provide aid to chapels and missions in the local area as well as seminary students and priests, for the continuing education of our clergy, and for charitable and humanitarian activities. In 1995, the Foundation was converted to a 501(c)(3) non-profit corporation.

Maintaining and improving our beautiful historic church continues with numerous projects funded primarily through donations and fundraising efforts by the Memorial Foundation.

**The Rev. Leigh
Wallace 1971-1978**

Major upgrades include the implementing fire safety measures (1986), installing of wheelchair access ramps (1988,1989), refurbishing of the Parish Hall basement to house the Spirit at Play pre-school (1991), major roof repair (1997), new organ (1999), a complete remodel of the kitchen (2005), new windows and insulation of the Rectory and refurbishing the church heating system (2010). The Panoramic view of the Church below, when compared to the earlier picture illustrates the evolution of the Church..



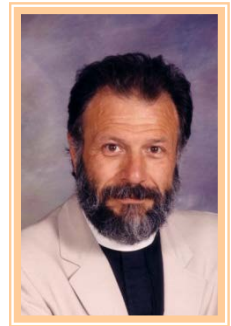
When Father Wallace was elected Bishop of Spokane in 1978, The Rev. Donald Guthrie was named Rector after a brief search. Rev. Guthrie was educated at Oxford and had held posts as rector of English and Scottish parishes. He had come to Missoula as the Campus Chaplain in 1977. Father Guthrie brought in the first female priest in the Diocese as his first Assistant Rector (Christopher “Chris” Steele) and led the Parish to serious consideration of social issues of that time. For example, the issue of separation of church and state led to a careful debate over the place of the national flag in worship.

The Rev. Donald Guthrie 1978-1993

The Rev. Steve Oreskovich had recently been ordained as an Episcopal priest after years of service and teaching in Catholic schools. Rev. Oreskovich was highly recommended to Father Guthrie by Bishop Jackson Gilliam to be the Assistant Rector when Rev. Steel left in early 1981. Father Oreskovich accepted the position in July 1981 and served Holy Spirit until early 2011. Both Father Guthrie and Father Oreskovich recognized that Holy Spirit had aged in both facilities and parishioners. Consequently they embarked on a program to diversify and expand the parish.

For many years, there were three services, 8:00, 9:15, and 11:00 am. The Junior Choir sang at the 9:15 service.

Father Guthrie simplified the services by eliminating the 9:15 service and making the 8:00 service Rite I and establishing a 10:15 service as Rite II. In addition, the Church school, which had been held an hour before the service, was rescheduled to run simultaneously with the service. This encouraged a number of young families to attend Holy Spirit. In addition, emphasis was put on social activities that would engage younger families. For example, the All Saints Day Celebration, which occurs just prior to Halloween, was expanded to have the children and adults wear costumes and participate in a carnival after the 10:15 service. A “Beans, Rice, and Blues” evening function was held many times to raise funds for special needs. The last, held in 2006, rose over \$12,000 to aid St. Paul’s Church in New Orleans which was devastated by Hurricane Katrina. The success of these programs has led to Holy Spirit now having over 800 members in 2012.



The Rev. Steve Oreskovich 1993-2010

In 1993, The Rev. Guthrie retired as Rector. The Vestry chose Father Oreskovich as Father Guthrie's successor. Holy Spirit has continued its programs of expansion, diversity and outreach under The Rev. Oreskovich's leadership and ministry.

The Guilds had long been the working members of the church performing many important functions including fund raising, conducting social events and supporting church requirements. The Vestry was a decision making body. During the late 1970's, 1980's and early 1990's this was changing due to two factors. First, the women of the Holy Spirit were becoming active on the Vestry where they could serve the Church in many ways. In addition, the Guilds were suffering from the low attendance and an aging membership. Consequently, Fathers Guthrie and Oreskovich started establishing committees mostly within the Vestry, to accomplish the necessary functions. The Vestry became a working Vestry, doing the necessary tasks in addition to performing their business and financial responsibilities. Only the Altar Guild remains as a functioning Guild.



In 2010, after Rev. Oreskovich announced his retirement, Holy Spirit formed a search committee charged with the identifying and recommending a new permanent Rector for Holy Spirit. Working with Diocesan representatives, numerous parish surveys and discernment sessions were held. Major Parish goals were identified as well as prime qualities of our new rector. After almost a year and a half of reviewing and interviewing candidates, the committee recommended and the Vestry chose to call The Rev. Terri Ann Grotzinger to lead Holy Spirit. Rev. Grotzinger started her Holy spirit tenure in late 2011.

**The Rev. Terri
Ann Grotzinger
2011-Present**

Under Rev. Grotzinger's leadership, Holy Spirit has continued to evolve. Vestry working committees are becoming more self-sufficient entities with greater parishioner involvement in leadership and day-to-day operations. In 2013, Holy Spirit implemented a single Sunday Service during the summer months. Historically, average attendance dropped significantly during these months, reflecting the desire of Missoulians to travel and participate in the many outdoor attractions in Montana. A Spiritual Formation program entitled "Explorations" was initiated to create opportunities to cultivate, challenge, and live our faith. Many study groups have been formed to read and discuss topical books e.g. "Half the Sky" and poetry. Spiritual gifts workshops and Spiritual Health classes have been held. Vacation Bible school was offered in the summer as well as Friday Fun Nights for the whole family."

Outreach to Missoula, Montana, and International humanitarian agencies has always been an important part of Holy Spirit parish life. Many Missoula charitable agencies have Holy Spirit Parishioners on their boards. In 1991, the Parish Hall downstairs was remodeled to provide a home for the Spirit-at-Play

preschool. These facilities were used by Spirit-at-Play until 2000, when they moved to separate facility on Stevens Street. Holy Spirit provided the funds to assist in the move. In 2002,

Holy Spirit formed a Social Concerns Project committee to be the focal point for our outreach programs. In 2003, we formed a relationship with Partnership in Health where up to 40 of our parishioners assist, on a voluntary basis, in the administrative functions of Partnership in Health. This outreach program is still very active, for example, Holy Spirit applied for and received two United Thank Offerings grants totaling more than \$70,000 for critical projects at Partnership. A partial list of agencies we have supported either with manpower or financial aid include Poverello Children's Center, Hospice of Missoula, Friends to Youth, Missoula Youth homes, Missoula Food Bank, Camp Marshall, and United Thank Offering. In 2009, Holy Spirit joined other faith communities in the Habitat for Humanity Good Neighbor Build program. Parishioners contributed over \$14,000 and 500 manhours to the construction of a Missoula home.

Holy Spirit's Outreach extends beyond Missoula. In 1969, the church started supporting Lingayan parish in the Philippines after a devastating hurricane. Support continued for many years to the Philippine parishes and missions. Recognizing the needs of young children in many third world areas, Holy Spirit has contributed on a regular basis to Episcopal World Mission, the Honduran Medical Mission, African Team Ministries, Water for life-Tanzania, and a medical clinic in Kangaya, Zambia. Most recently, Holy Spirit has committed funds to the Episcopal Relief Development Fund in their support to the Millennium Development goals adopted by the Episcopal Church. The primary goal is to eradicate extreme poverty and hunger by 2015.

Closer to home, the parish has supported other Episcopal churches in need. A recent example is the relationship formed with St. Paul's Episcopal Church and School in New Orleans. Hurricane Katrina devastated both the church and the school with water reaching 8 feet inside both buildings. One of our parishioners and Vestry member, Kathy Swanneck, grew up in that church and her father was the Senior Warden. Knowing the need to essentially recondition and refurbish the entire church and its furnishings, parish members generously contributed a complete set of Prayer Books and Hymnals and in addition, held a very successful fundraiser, Beans, Rice and Blues, for school scholarships and refurbishing. In addition, in cooperation with a local high school, parishioners collected 4,500 pounds of new and gently used books for a New Orleans elementary school.

In 2009, Holy Spirit hosted the 106th convention of the Episcopal Diocese of Montana. This convention is a gathering of all Episcopal clergy in Montana as well as representatives from every Montana Episcopal Church and their guests. There were over 225 attendees to the Convention. Holy Spirit was especially honored that the Presiding Bishop of the Episcopal Church, The Most Rev.

Katharine Jefferts Schori was a guest speaker at the convention and Sunday Service celebrant.

The final paragraph of the 100th year celebration booklet continues to be appropriate and is repeated here with minor updates. Through the span of 140 plus years, two World Wars, additional multiple armed conflicts, the Great Depression, multiple recession and boom times, from Vigilante days to the modern miracles of space flight and instant communications, God's gifts of leadership, stewardship, compassion, helpfulness, inspiration and wisdom have been an integral part of the lives of clergy and lay people of this parish and the entire Missoula community, enriching and strengthening all who have been recipients. The character, spirit and resourcefulness, the abiding faith and patience of church men and women, and the constant care and love of God have contributed to make Holy Spirit Church that for which Bishop Tuttle implored in his farewell address upon leaving the state he served as Bishop for thirteen years: *"I will make bold to tell you Montana is to be a great state; and in no far off time, either. Stay, then, right among your people. Identify yourself through and through with them. With all your vigor as a man, and with all the power of your office, seize the growing empire for Christ! God will give the increase, and the typical life of that wondrous new region will under Him, get at your hands a Christian mould and a churchly set that shall be a blessing to the dwellers there, an honor to you and a help to the Master!"*. And he ends: *"Montana scenes, Montana friends, and Montana kindness. Ye shall be remembered til this heart of mine ceases its measured beatings and the floodgates of activity be lost in the great oceans of eternal rest!"*

2.0 Rectors and Other Key Figures in the Church

There have been many individuals who have been instrumental in Holy Spirit's development. These include the Bishops, Rectors, Assistant Rectors, Vestry, Memorial Foundation and Guild Members. In this Chapter, we identify many of these individuals.

2.1 Bishops of Montana Diocese

The Rt. Rev.	Period	Notes
Daniel S. Tuttle	1867 - 1880	Assigned to establish Missions in West First Protestant Episcopal Bishop of Montana Conducted first protestant service in Missoula Purchased property for Church in Missoula
Leigh R. Brewer	1889 - 1916	
William F. Faber	1916 - 1934	
Herbert H. H. Fox	1934 – 1939	
Henry H. Daniels	1939 – 1956	
Chandler W. Sterling	1957 – 1968	
Jackson E. Gilliam	1968 – 1985	
C. I. Jones	1985 - 2000	
Charles Keyser	2000 - 2003	Bishop Assisting the Diocese of Montana
Frank Brookhart	September 2003 - Present	

2.2 Rectors and Assistant Rectors of Holy Spirit

The Rev.*	Period	Notes⁴
George Stewart	July 1877 - 1890	First permanent Rector of Holy Spirit as a Mission Church Constructed first Holy Spirit Church (frame chapel) Built “Old Church” on Adams and Broadway
Charles E. Linley	September 1890 - May 1907	Graduate of Cambridge, England Oversaw evolution of HSP from a Mission Church to a Parish status
Caleb B.K. Weed	October 1901 – April 1902	Priest-in-charge during LOA granted Rev. Linley
E. N. English	1905	Priest-in-charge during LOA granted Rev. Linley
W.W. Lennie-Smith	July 1907 - August 1910	Univ. of the South Ordained Deacon 1899, Priest 1904 Married Luboff

⁴ Source for most of the information on living clergy: “Episcopal Clerical Directory 2005 Revised Edition”

The Rev.*	Period	Notes⁴
Henry S. Gatley	November 1910 - December 1925	Hobart College (Degree unknown) Berkley Divinity School Ordained 1891
Clarence A. Kopp	1918	Priest-in-charge during LOA granted Rev. Gatley
Dr. Thomas W. Bennett	March 1926 – October 1956	BA - William and Mary College 1911 Ordained 1914 –Philadelphia Divinity School Missionary Priest to Montana in 1914 Rector St. James, Dillon 7 years Married Edna W. Ketchum; 1 Child - Mary Honorary Doctorate – Phil. Divinity School 1949
Kenneth H. Okkerse	July 1955 – July 1957	Curate from July 1955, Priest-in-charge between Dr. Bennett and Rev. Rhaesa BA-Music from Univ. of Virginia General Theological Seminary - NYC Ordained in 1955
Donald L. Rhaesa	July 1957 – August 1959	Philadelphia Divinity School Married ; 4 Children Died in auto-truck crash 1965, Kansas
Lindsey D. Warren		Priest-in-charge during LOA granted Rev. Rhaesa
Jacob D. Beck	April 1959 – June 1962	Curate until March 1962, Associate Rector until June 1962 Bs Wharton School of Finance, MDiv. Philadelphia Divinity School; Ordained Deacon 5/1958, Priest 11/58 Married Carla, 3 Children
B. Whitman Dennison	September 1959 – February 1964	BA-English Literature from Williams College 1943 USN '43-'45 Flight Instructor Bachelor of Law – Cleveland Law School Ordained Deacon 1954, Priest 1955 Married Mary A.; 4 Children-Bryant, Peter, Timothy, Katherine
M. Raymond Harrison	June 1962 – March 1963	Curate BA – Dartmouth, MDiv. McCormick Seminary-Chicago Ordained Deacon 12/1962 at HSP, Priest 4/1963 Married Kathleen Margaret; 2 Children
Richard S. Kerr	June 1963 – November 1964	Curate June 1963 – November 1964, Priest-in-charge February 1964 – August 1964; BA-Kenyon College, General Theological Seminary – NY Ordained Deacon 6/1963 at HSP,

The Rev.*	Period	Notes ⁴
		Priest 2/1964 Married – Jane
James H. Hall	October 1963 – September 1965	Supply Priest BA St. Augustine's College, MDiv. Hash, MA Univ. of Montana Ordained Priest 12/1953 Married - Pauline
Dr. Claude C. Boydston	August 1964 - 1970	BA – Colgate, D.D. Princeton (?) Honorary D.D. Rocky Mountain College 1951 Married – Ruth Mellinger ;4 Children – Thomas, Mark, Andrew, Mrs. J. L. Baker
Harry R. Walrath	May 1965 – November 1967	Associate Rector BA Univ. of Calif., MDiv. Church Div. School of the Pacific, Ordained Deacon 9/1959, Priest 9/1960 Married - Dorothy, 1 Child - Gregory
Daniel R. Thompson	May 1969 – June 1970	Associate Rector BS-Southern Oregon College, MA Episcopal Theological School, Cambridge, Mass. Ordained Deacon 11/1966 Married – Francie; 1Child - Paul
Milton Cookson	1971	Interim Priest pending arrival of permanent rector
Leigh Wallace	1971 - 1978	BA Univ. of Montana, MDiv. & DDiv. Virginia Theological Seminary, Ordained Deacon 7/1962, Priest 1/1963 Bishop of Spokane Diocese (Retired) Married – Pat Kinney; 3 Children – Jenny, Dick, Bill
Larry E. Maze	1972 - 1973	Curate BS Northern Montana College, MS Montana State Univ., MDiv. & DDiv. Episcopal Theological Seminary S.W. DDiv. Univ. of the South Ordained Deacon 6/1972, Priest 1/1973 at HSP Bishop of Arkansas Diocese (Retired) Married – Beth, 4 Children
Raymond Hess	1974 - 1976	Curate BA Stanford Univ., MDiv. Church Divinity School of the Pacific, DMin. Fuller Theological Seminary Ordained Deacon 6/1974, Priest

The Rev.*	Period	Notes⁴
		2/1975 Married Deborah, 3 Children
John McGrory	1977 - 1979	Assistant Rector BA University of the South, MDiv. General Theological Seminary (NYC) Ordained Deacon 4/1955, Priest 11/1955 20 Chaplain in USAF Married – Janey, 5 Children
Donald A. Guthrie	April 1978 – January 1993	Campus Chaplain July 1977 – April 1978 BA, MA Trinity College Oxford Ordained Deacon 6/1968, Priest 5/1959
Christopher Steele	1980 - 1981	Assistant Rector GTS Colgate Div. School, Univ. of the South, Church Divinity School of the Pacific Ordained Deacon 7/1979, Priest 1/1980
Harriet Linville	February 1993 – May 1993	Interim Rector
Steve Oreskovich	May 1993 – May 2010	Also Assistant Rector Jul. 1981 - Jan. 1993 BA Carroll College, MTheo. Aquinas Inst. Virginia Theological Seminary Ordained Deacon 8/1981, Priest 3/1982 Married - Brenda
Jean Collins	1994 – December 1995	Campus Chaplain 1993-1998 BA Univ. of Montana, MDiv. Virginia Theological Seminary Ordained Deacon 8/1983, Priest 1/1985
H. Alan Leonard	August 1996 – July 1998	Assistant Rector BA Ripon College, MSED. Northern Illinois, MDiv. Church Divinity School of the Pacific Ordained Deacon 6/1996, Priest 12/1996 Married Brenda, 1 Child
Joan Yetter	August 1998 – June 2003	Assistant Rector BS Montana State Univ., Claremont Theological School, MDiv. Church Divinity School of the Pacific Ordained Deacon 6/1998, Priest 1/1999 Married – Benjamin, 3 Children
Gary Lobdell	August 2004 – February 2005	Assistant Rector MDiv. Church Divinity School of the

The Rev.*	Period	Notes⁴
		Pacific, MS Washington State Univ. Married - Carrie Ann, 2 Children
Carolyn Kuhr	August 2005 – January 2007	Assistant Rector
Dr. Lydia Agnew Speller	September 2010 – October 2011	Interim Rector BA Bryn Mawr College, D. Phil. Theology Oxford Univ. England, S.T.M Pastoral Theology The General Theological Seminary, Ordained Deacon 10/1987, Priest 5/1988 Married = John, 2 Children
Terri Ann Grotzinger	November 2011 - Present	BS Colorado State Univ., MDiv. Church Divinity School of the Pacific Ordained Deacon 5/1993, Priest 6/1994

* Permanent Rectors shown in Bold Print; others are Assistants, Curates, and Temporary Rectors

2.3 The Vestry

At the time of inception in 1870, Holy Spirit was established as a Mission and the Mission Committee functioned as a Vestry for the church. The table below lists the members of the committee and their periods of service. Many of these individuals were also deeply involved in the growth and development of Missoula. Chapter 4 provides more information on this.

Name	Service	Ref	Name	Service	Ref
Worden, F.L.	1877 1878-1886	1,2 1	Gilbert, F.W.	1887-1889 1890	1 1,2
Woody, F.H.	1877 1878-1884	1,2 1	Roberts, John	1887-1889 1890	1 1,2
Hammond, A.B.	1877	1,2	Kemp, J.S.	1887-1889	1
Reinhard, J.P.	1877 1878-1889	1,2 1	Beckwith, Charles E.	1890-1903	1,2
Lent, A.	1877 1886-1889	1,2 1	Brayton, W.P.	1890	2
Urlin, A.J.	1877	1,2	Buckley, Dr. J.J.	1890	2
Bass, W.E.	1877	1,2	Clements, J.S.B.	1890-1892	2
Leifler, O.	1877	1,2	Moss, Joel	1890-1903	1,2
Pomeroy, T.M.	1878-1890	1	Bogart, Frank	1891	2
Wolf, G.A.	1878-1882	1	Brayton, Harry R.	1891	2
McFarland, H.	1878-1879	1	Roberts, W.H.	1892	2
Hartman, G.B.	1879-1883	1	Carnahan, John M.	1892-1903	2
Meyers, H.C.	1880-1884	1	Crawford, William	1892	2
Cave, Alfred	1880-1883	1	Hathaway, E.S.	1892-1903	2
Battin, O.B.	1882-1883	1	Buford, J. Watson	1893-1895	2
Catlin, Pope	1882-1886	1	Ogden, George R	1893-1898	2

Name	Service	Ref	Name	Service	Ref
	1899-1903	2			
Jordan, Maj. W.H.	1883-1886	1	Wilkinson, H.T.	1894-1903	2
Gerlach, Lt. General	1883-1887	1	Webster, Judge F.C.	1895-1903	2
Darnold, W.C.	1883-1884	1	Akerly, Norris K.	1897-1903	2
Moore, W.R.	1884-1886	1	Wyche, Mr.	1898	2
Kegler, F.T.	1886-1889	1	Peat, W. Cuthbert	1901-1903	2

In 1903, the mission voted to become a Parish. A constitution was adopted, officers elected, and articles of incorporation filed under the laws of the State of Montana. Holy Spirit became recognized as a Parish in April of 1903 and as a result, a Vestry was established. The Vestry is the body within the church that, with the clergy, leads the parish. The Vestry functions similarly to a corporation board. It is responsible for the business of the parish and for employment of the Rector and Assistant Rector. Members of the Vestry are elected by the congregation at the annual meeting, usually held in January of each year. In keeping with the democratic and representative principles on which the Episcopal Church was founded, the Vestries are elected by the parish as a whole and serve for limited terms of office.

The responsibilities of Vestry members are most often performed through various committees. Each member belongs to one or more committees. Vestry Members of Holy Spirit and the periods they served are contained in Appendix 1.

2.4 The Memorial Foundation

The Memorial Foundation was established in 1972. The purpose of the Memorial Foundation is to receive any and all memorial funds given to the Church for any purpose, designated or otherwise, to receive any funds designated for the Foundation; and to receive any other funds designated by the Vestry; to invest and reinvest said funds; to use said funds and any interest or income received thereby for the purposes for which said funds shall be designated by the donor, or, if undesignated for such other Church purposes as may be determined by the Board of Trustees from time to time and approved by the Vestry. Said funds are used for:

- Providing supplemental materials, services, equipment, etc., to enhance the quality of religious education, youth training and other religious activities of HSP that cannot be provided by available annual operating income
- Give aid and assistance to covenant churches and missions in the Missoula County and neighboring areas of Western Montana
- Give aid to and assist Episcopal seminary students and clergy for seminary and continuing education
- Support of charitable and humanitarian activities based in Christian values
- Improvement and restoration of the physical plant and facilities of the HS Episcopal Church

The officers of the Foundation were the Chairman (C), Vice Chairman (VC), Secretary (S) and Treasurer (T). When the Foundation became a 501(c)(3) Non-Profit Corporation, the Officers became the President (P), Vice-President (VP), Secretary (S), and Treasurer (T). The officers of the Memorial Foundation/Corporation are identified below.

Name	Period of Service		Name	Period of Service
Pierson, Gladys	1972-1975 C		Flaig, Bryan	1993 S
Wallace, Rev. Leigh	1972 Temp C 1972-1977 VC		Teague, Chuck	1996-1998 P
Gregory, Juliet	1972-1973 S		Schjonberg, Mary F.	1996 VP
Brown, Michael	1972-1973 T		duPont, Betty	1997-1998 VP 1999-2001 P 2004 VP 2005-2006 P
Burgess, Robert	1974-1976 S		Larson, Pete	1998 S
Superneau, Francis	1974 T		Pulis, Cal	1999-2000 VP
Basolo, James	1975-2009 T		Work, Lucia	1999 S
Colby, Les	1976 C		Milburn, Ed	2000-2002 S
Worden, Donovan	1977 C		Petit, Paul	2001 VP
Collins, John	1977 S 1978 C		Gardner, Jim	2002 P
Stebler, Adolph	1978 VC		Brown, Libby	2002 VP
Superneau, Helen	1978 S		Jourdonnais, Scott	2003 VP 2004 P 2005 VP
Wood, George	1979-1981 C		Zenk, Sonia	2003-2012 S
Steinbrenner, Ardice	1979-1981 S		Topp, Helen	2006 VP
Mallick, Dick	1982-1984 C		Wattenberg, Robert	2007-2010 P 2011-2012 VP
Bennett, Ruth	1982-1983 S		Dvarishkis, Mark	2007 VP
Benn, Sharon	1984 S		Tromley, Bob	2008 VP
Dunkum,, Aubrey	1985-1986 C		Kuhn, Keith	2009-2010 VP 2011-2013 P
Green, Shirley	1985-1986 S		Lindsay, Candace	2010-2013 T
Goode, Rudyard	1987-1988 C		Towle, William	2013 VP
Gray, JoAnn	1987-1988 S 1994-1996 S 2003 P			
Chaney, Robert	1989-1990 C			
Anderson, Judy	1989 S			
Perhay, Louis	1990 S			
Talbot, John	1991-1992 C			
Dvarishkis, Dorcie	1992 S			
Dailey, Richard	1993-1995 C			

3.0 Holy Spirit Facilities Development and Upgrades

Holy Spirit from inception has enjoyed wonderful facilities for its worship and recreation. The current facility is the third major facility and has been in existence since 1915. We currently have a beautiful, historic chapel, a spacious business office connected by a large Parish Hall and Guild Room. The members of the parish have continuously supported and approved many different modernization programs.

Because the Church is an old building constructed in 1915, maintenance activities are ongoing and necessary to make our Church a warm and inviting sanctuary for our current and new Parishioners. We invite all members of our community to come, see and enjoy our church,

Following is a table that summarizes the major developments and upgrades to Historic Holy Spirit Parish.

Year	Facility Improvement/Upgrade
1870	Bishop Tuttle, after his first service in the Masonic Hall, purchased a 150ft x 300ft lot for a future church.
1882	Frame Chapel constructed on purchased lot, funds donor requested name of Church be "Church of the Holy Spirit"
1884	Construction begun on a Brick Church located on corner of Broadway and Adams, current site of Missoula Children's theatre (The "Old Church"). First service held Christmas 1884
1891	Rectory constructed on Church site (Adams and Main)
1892	Electric Lights installed in church
1897	Electric Lights installed in Rectory
1902	Old Church consecrated
1914	Current location on corner of 6 th Street and Gerald purchased. Final services held in old church in May, 1914
1915	Construction begun on new Church and Parish Hall in July and completed in time for Christmas services the same year; Organ installed
1926	Spruce tree located between rectory and church planted in memory of James DeJarnette
1933	Rectory constructed adjoining the Parish Hall
1939	Pulpit, lectern and Choir Screen added to Church
1947	Chancel and Sanctuary Windows installed, dedicated
1949 - 1956	1 st , 2 nd windows in East Nave installed, dedicated in 1949; additional windows installed 1952, 1954, 1956; Vestibule window 1956
1953	Major addition added connecting the Rectory and the Parish Hall. Provided for Guild Room, Kitchen, and Classrooms in basement. A time capsule is sealed in the steps.
1970	Sorveit house removed (across street from church)
1971	Rectory converted to Office
1974	Organ refurbished, new pipes installed Sorveit property paved for parking lot, stripping, landscaping continued

Year	Facility Improvement/Upgrade
	into 1975
1978	Church school remodeled
1983	Guild Room updated (see Plaque on wall)
1986	Major modifications for fire safety purposes (lighting, panic bars, etc.)
1988	Wheelchair access modifications installed
1991	Modification made to accommodate Spirit at Play, a child care program. Spirit at Play used facilities until 2001.
1997	Organ refurbishment, roof repair
1998	Major roof repair
1998	Overhaul/replacement of organ
2001	Construction of Columbarium, Memorial Garden, completed in 2002
2002	Remodel of Church school area
2005	Major remodel to kitchen facilities completed
2008	Installation of new telephone system and computer systems
2009	Refurbishment of the Guild Room
2010	Upgrade of Rectory-heating, windows, insulation.

4.0 Holy Spirit and Missoula, MT A Church and City growing together 1870-1920

4.1 Introduction

The book “Missoula – the way it was, a portrait of an early Western town”, by Lenora Koelbel, is fascinating, particularly to those who are recent transplants to this beautiful valley. The Memorial Foundation of Holy Spirit had recently updated a pamphlet describing the history of Holy Spirit. Part of the pamphlet documented the people who played a role in the formation of the Church, especially the Mission Committee which served as the Vestry for the Church at that time. Many of the names described in “Missoula-the way it was” were the same as those listed in the history pamphlet. It became apparent that Holy Spirit parishioners played a significant role in the history and development of Missoula as it transformed itself from an early Western town to what we see today. This section was prepared for people who are interested in learning a little more about their Church and its history in Missoula. The Rev. Steve Oreskovich, who was the motivation for this research effort, has often talked about Holy Spirit being a community of faith, much more than just a beautiful, historic old building. Researching the people who formed and developed Holy Spirit has strengthened that feeling of community in the author; I hope that you feel as great a pride in our Church and our past as I do.

The Parish Registers kept by the first rectors of Holy Spirit are a great source of information. These registers are the official Church records of Holy Spirit and are often referred to by families tracing their family histories. Entries from the Parish Registers are included at the end of the biographies. Also included in this section are data gleaned from the Missoula City Cemetery records. There were many other notable Missoula figures who attended Holy Spirit. A sampling is included in the brief table at the end.

This pamphlet is intended for those interested in learning a little more about the people of Holy Spirit in the early days. It is NOT intended to be a definitive history of either Missoula or Holy Spirit, nor is it intended to be a scholarly research project with appropriate references, etc. By no means have all the names of important contributors to Holy Spirit and Missoula been captured. Any omissions are the author's errors, if you see someone missing, please accept my apologies. A bibliography of the sources of information used in researching the subject for those interested in reading further has been included. It should be mentioned that not all sources are consistent in describing past events, each author emphasizing different aspects of people and events.

4.2 Formation of Missoula in a nutshell

The Missoula valley was home to the Flathead (the English name) or Salish (the Indian name) Indians long before any European explorers or settlers arrived. Lewis and Clark traveled through Missoula Valley in 1805/6 as part of President Jefferson's goal to learn about the West and to establish commerce all the way to the Pacific Ocean. It was fifty years later before Europeans settled in the valley. In 1841 a Jesuit priest, Father DeSmet, opened St. Mary's Mission in the Bitterroot valley. Lieutenant John Mullan recommended building a military wagon road from Fort Benton to Walla Walla, Washington. Construction of the road took place between 1859 and 1863. Front Street downtown and Mullan road to Frenchtown are parts of the original wagon road. In the late 1850's, a few farms were established in what is now Frenchtown and Hell's Gate Ronde (or Hellgate Village), also called Grass Valley; the latter being approximately 4 miles west of current downtown Missoula along Mullan Road.

In 1860, C.P. Higgins and **Frank L. Worden**⁵ established a trading post in a log cabin at Hell's Gate (or Hellsgate, or Hell's Gate Ronde as it was called in different references) for the express purpose of trading with the Flathead Indian tribes. **Frank Woody** had worked on a wagon train bound for Missoula valley in the late 1850's. After arriving, he made his way to Walla Walla where he met Higgins and **Worden**. He joined their fledgling firm as a clerk and came with them to Hell's Gate. Hell's Gate had a short, at times rough existence, e.g. a few hangings. **Woody** would become a judge and the first Mayor of Missoula. In 1860, Missoula County was created with the county seat located at Higgins's and Worden's trading post. In 1862 there were 137 residents in Missoula and surrounding areas. In 1864, Higgins and **Worden** moved their store to what is now Front Street. They also decided to build a sawmill and a grist/flour mill and formed the Missoula Mills Company in 1864. They chose a site 4 miles east of Hell's Gate, on the Clark Fork River. The sawmill was powered by water taken from the Rattlesnake Creek. Both mills were completed in 1865. Other buildings soon sprang up around the mill and people moved from Hell's Gate and that community ceased to exist. **J.P. Reinhard** opened a hardware store in 1865. In 1869, the first school was constructed; **Mrs. Woody** was the teacher in 1870. **Mrs. Woody** also established the first Sunday school in Missoula in 1870, attended by both Catholic's and Protestants. In 1875, **Alvin Lent** was the Wells Fargo & Co. agent and part owner of the livery company.

In the meantime, R.A. Eddy, **E.L. Bonner**, and D.J. Welch established a trading post in competition with Higgins and **Worden**. **A.B. Hammond** joined the firm in 1872 and soon became a partner. **Hammond** was a "shrewd, cunning, ruthless and courageous individual" as stated in a book by John H. Toole. This trading post eventually became the "Missoula Mercantile Company", which was

⁵ Names in **Bold** were Holy Spirit parishioners, biographies of most are included in the next section.

the most successful mercantile company in Western Montana. **Hammond** was to drive the future of Missoula for a number of years. A large building, located on the corner of Higgins and Front, was built in 1890 to house the Missoula Mercantile Company and is still a landmark in downtown Missoula. It was last occupied by Macy's. Some of the early employees of the Mercantile, brought in by **Hammond** included **T. Hathaway, C.H. McLeod, and C.E. Beckwith**; all playing a very significant role in Holy Spirit Parish development. T. L. Greenough arrived in Missoula in 1882 and began a wood-cutting business. He supplied Northern Pacific's wood needs for their rail line from North Dakota to Washington. He then invested in mining.

Worden and Higgins founded the National Bank of Missoula in 1873, with Higgins as the President. **Worden and J.P. Reinhard** were directors, the latter Vice President. The name was later changed to First National Bank in 1889. Also in 1889, a second bank was established by **G.A. Wolf, J.H.T. Ryman, and Mrs. Frank Worden**, among others. In 1903, the Missoula Trust and Savings bank was organized, **J. M. Keith** became President in 1910 and held that position for 17 years.

The first Fair Association was formed in 1875 with **W.E. Bass** and **J. Pardee** as members along with Higgins, Eddy and others. In 1879, the first official Western Montana Fair Board was organized. Members included **Alfred Cave, B.A. Wolf, Frank Worden, R.A. Eddy, William Kennedy, J.P. Reinhard, John Rankin, Tom Pomeroy, C.P. Higgins** and **Ben Kron**.

Higgins, **Worden** and McCormick laid out street plans for Missoula. They also established the water supply system using water from the Rattlesnake creek. The Missoula Mercantile bought the plant and added an electric plant. In 1906, this company became Missoula Light and Power.

Several people had convinced Northern Pacific to come through Missoula, including C.P. Higgins, Washington J. McCormick, **Frank Worden, and A.J. Urlin** who had offered land to Northern Pacific to construct the station, yards, and right-of-way. Of course, the lands were in Missoula, thus insuring the city would not be by-passed. **Bonner** and **A.B. Hammond** won the contract to furnish the ties and bridge timbers for the railroad and used this contract to construct the Bonner mill and several others in the state. It has been asserted that the timber was poached from federal lands.

Since 1891, Missoula was interested in having a state university located in their city. In 1893, after heated discussions, negotiations and behind the scenes deals with Helena representatives, legislation was passed locating the state capital in Helena and the university in Missoula. In 1895, land held by the South Missoula Land Company (owned by **Bonner, Hammond, Eddy** and Marcus Daly) and Higgins was donated for the University.

The city's success has been attributed to four factors:

- The US Army established Fort Missoula in 1877

- The Northern Pacific Railroad reached Missoula in 1883, and Missoula became a major trading center
- The University of Montana, originally called the Montana State University, opened in 1895
- The US Forest Service established a regional headquarters in Missoula in 1908

Holy Spirit parishioners were quite active in city and county governments. For example, the office of mayor was held by HSP parishioners 45% of the time from incorporation to 1922. These included Judge **Frank Woody** (1883-1884), **H.C. Meyers** (1884-1885), **J.M. Keith** (1891-1892, 1895-1897, 1907-1909), Judge **F.C. Webster** (1897-1900), **John M. Evans** (1911-1912), and **H.T. Wilkinson** (1916-1922).

4.3 Biographies of Key Holy Spirit Parishioners

Frank Lyman Worden (1830-1887):

Frank Worden was born “Francis Lyman Worden” at Marlborough, Vermont Oct. 15, 1830 to early settlers of New England of Welsh heritage. After an elementary education, he went to study merchandising and bookkeeping in New York. At age of 22, he set out on his own. Using borrowed money from his cousin, he sailed around Cape Horn to San Francisco lured by the prospect of gold. Worden worked for a short time as a sailor and hotel clerk. He then invested in mining equipment and headed to Oregon in search of gold. After a few months, this venture was abandoned and he returned to California. In 1856, he joined the Oregon Volunteers and saw some perilous service with then Gov. Isaac Stevens in the Indian wars.

After the wars, he obtained a permit to conduct trading with the Indians and organized a mercantile in Walla Walla, Washington (“Worden and Company”). He was also commissioned postmaster for two years. He then met Capt. Christopher P. Higgins who had spent time in Montana. The opening of the Mullan Road from Walla Walla to Fort Benton opened the way to immigration and trade. The pair formed a partnership, and in 1860, started east with 75 wagons laden with merchandise to open a trading post at Hell Gate(sometimes Hell’s Gate or Hellgate or Hellgate Ronde), located approximately 4 miles west of current downtown Missoula along Mullan road. This was the first store in the Missoula area. See figure, shows Frank Woody is shown in the foreground.

Also in 1860, Missoula County was formed and Higgins and Worden named county commissioners. Worden was named Postmaster in 1862. With gold discoveries in the region, the pair opened additional stores in Gold Creek, Deer Lodge, and later in Virginia City. The store prospered and Hell Gate became a center for trade and social life. As such, it became a target for road agents and highway robbers. A local saloon keeper conspired with some robbers to target the store. In 1864, the town was visited by vigilantes from Virginia City pursuing the robbers who had committed various crimes there. They caught the potential robbers and the saloon keeper and hung them all.

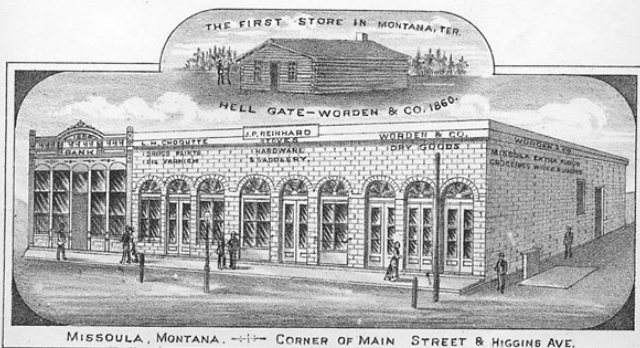


In 1864-65 Worden and Higgins planned and developed a sawmill and gristmill. Located near Rattlesnake creek and the Clark Fork river, the area was referred to as Missoula Mills. They also moved their store to Missoula. All were very successful and practically overnight, everyone left Hell Gate and located near the mills.

In Nov. 1866, Worden married Lucretia Miller, whose family had settled Hell Gate in 1862. The figure on the next page shows both the new Missoula store and portraits of the Wordens. They had seven children, Lucina (Mrs. Fred Sterling), Henry, Carolina M. (Mrs. Joseph M. Dixon - Mr. Dixon was subsequently elected as a US congressman, US Senator, and Montana Governor), Louisa, Frank L. and Ruth. Mrs. Worden was only 14 when she married but took an active part in business affairs, e.g. director of the Missoula National Bank. Higgins and Worden founded the first bank, Missoula National Bank in 1873 and many additional enterprises under the banner of Worden and Company.

The construction of the Northern Pacific railroad across Montana in 1883 ended Missoula's isolation. Worden played a key role in laying out the city streets and establishing the city waterworks. He died suddenly in 1887. He had been active in civic affairs, serving as county commissioner and elected to represent Missoula in the Montana legislative assembly.

Worden was a key member of the first 1877 Mission Committee which established the Church of the Holy Spirit and he remained a member of the committee for 9 more years. The Worden family was listed in the first and every subsequent Church Register.



Judge Franklin Hargrave Woody (1833-1916):

Judge Woody was born in North Carolina. There he had fragmentary elementary education and one year of schooling at Guilford College, a Quaker institution. After spending a couple of years teaching at public schools in North Carolina and Indiana, he felt the West offered greater opportunities, and eventually made his way to Salt Lake City arriving in 1855. There he joined an expedition to Flathead country, arriving in Missoula valley in 1856. For three years, Woody cut timber and established a small farm. In 1859, he made his way to Walla Walla and met up with C.P. Higgins and Frank Worden. He returned with them in 1860 and worked as a clerk at their new trading post. He built the first house in Hell Gate. Woody also freighted and mined and became involved in local politics. In 1866, he was appointed County Clerk, subsequently reelected and held the position until 1880. During this time the position was consolidated with that of a probate judge, which Woody fulfilled. In addition, he was deputy clerk for the Second Judicial district. Attracted to the law profession, he studied and



was admitted to the bar in 1877. As a lawyer, he was very successful. Woody was appointed as the first Mayor of Missoula in 1883. In 1892, he was elected as Judge of the Fourth District, a position he held for many years. He was an early master of the local Masonic Lodge. In 1872, Woody was named editor of the Missoula Pioneer, became a co-owner and changed the name to the Missoulian. An interesting irony, given Woody's outstanding credentials, is that Woody Street was reputed to be the center of Missoula's red light district.

In 1871, Woody married Elizabeth (Lizzie) Countryman and had a

number of children including Frank, Alice M., Flora (Mrs. Davis Catlin Anderson) and two who died in childhood. In those early days, infant and child mortality was a fact of life, even among the affluent. The Woody's had a third child who died at age 10. Mrs. Woody organized the first Sunday school in Missoula with Catholics, Presbyterians, Episcopalians and Methodists all attending. Judge Woody was on the first Mission Committee of Holy Spirit Parish, and remained in that position for 7 more years. The Women's Guild of

Holy Spirit Church, later called the Holy Spirit Guild, was informally established in 1882 when the first Church was built. Mrs. Woody became the first President of the guild in 1899 and served until 1903.

A. B. Hammond (1848-1934):

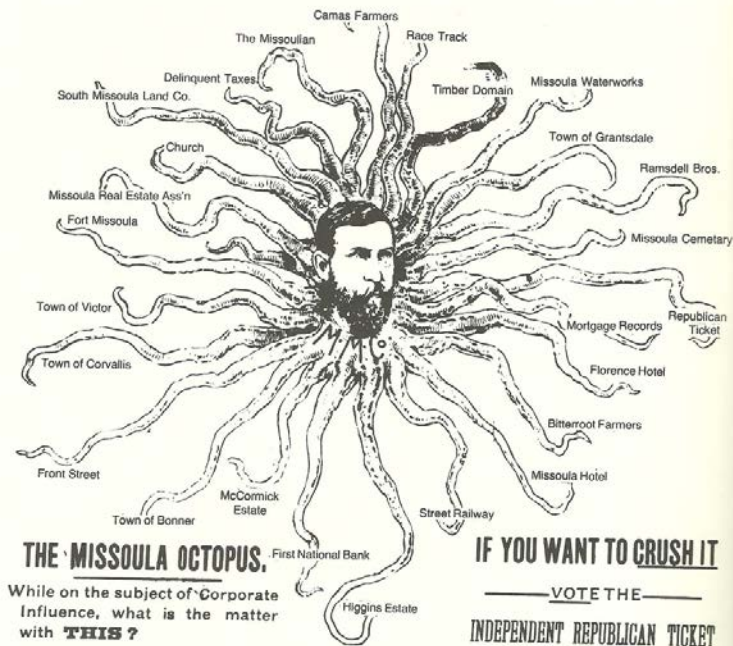
Andrew Benoni (A. B.) Hammond was born in New Brunswick in 1848 a descendant of an English family who had settled in Boston in 1634. He attended



public schools until 13, and then farmed for 3 years. After that he worked logging camps until 19 when he left for Montana, arriving in 1867. He held a few jobs and then spent two years in Puget Sound in the lumber business. In 1870 he returned to Hell Gate Montana and worked as a clerk in a mercantile competing with Worden and Higgins. In 1872, he went to work as a clerk for Bonner, Welsh, and Eddy. Welsh soon left, and the firm was named E.L. Bonner and Co. Bonner went to Butte to start a store. Eddy was more interested in the outdoors life than the store. That left Bonner and Hammond, who formed Eddy, Hammond and Co. in 1876 with Hammond a full partner at age 28. This was the start of a career that would determine the destiny of

Missoula for many years.

Hammond was a true entrepreneur and a builder. He bought a cattle ranch, started cutting railroad ties and bridge timbers and he anticipated the renewal of the Northern Pacific Railroad effort to build a route through Montana to Washington. The firm of Eddy, Hammond and Co. grew into the Missoula Mercantile, the largest and most successful store between Seattle and St. Paul. He built his headquarters building on the corner of Front and Higgins. The building is still standing (although empty) and was occupied by the Bon Marche and subsequently Macy's. He, along with Bonner, invested in, and eventually took over the Missoula National Bank, and renamed it to the First National Bank. He built the largest sawmill "in the world" at that time in Bonner. He owned most of the south side of Missoula and incorporated it under the name South Missoula Land Company. He built the Florence Hotel, named after his wife, near the Mercantile. The original building burned down twice and has been rebuilt. It still stands and serves as an office building on Higgins street. Hammond also owned a sheep ranch and, at various times, the town newspaper, the Missoulian. During the early 1890's, he was vilified by the Missoulian as "the Missoula Octopus" (see sketch) for by 1893, **A. B. Hammond** controlled every major business in western Montana. The negative press ended when he bought the Missoulian.



He was instrumental in bringing the University of Montana to Missoula and along with C.P. Higgins donated the land for the school. The fight to bring the University to Missoula was part of a larger battle to locate the Montana State capital. The fight was between the “Copper Kings” Marcus Daly (for Anaconda) and W.A. Clark (for Helena). Hammond sided with Helena and part of the deal was where the University would be located. Although Hammond did not convince Missoula to vote for Helena, the state opted for Helena and the University came to Missoula.

He brought a number of trusted friends from New Brunswick to assist him. They included T. Hatheway, C.H. McLeod, and C.E. Beckwith as well as many family members, some of whom are buried in the Missoula Cemetery. Hammond started the Montana Improvement Company (logging, lumbering, and Real Estate) with Thomas Hatheway as Assistant Manager. McLeod was to take over Hammond’s empire when he moved to the West Coast in 1894, although Hammond still kept his interest in his many Montana endeavors including the Missoula Mercantile. Before he left, he contributed financially to the formation of the Church of the Holy Spirit and as a member of the first Mission Committee.

A.B. Hammond married Florence Abbott of Portland, Oregon in 1879. They met a few years earlier when Florence was visiting her sister Edwinna who happened to the wife of Richard Eddy, A.B.'s early employer and later partner in many ventures.

Florence was 16 at the time so they waited until 1879 to marry. Six children were born to the Hammonds Edwinna, Florence, Richard, Leonard, Grace and Daisy, see photograph.



Family members were regular attendees of Holy Spirit while in Missoula and all the children were baptized in the Church. A.B.'s brother George, himself a successful businessman, had settled in Ovando for a while to farm and lumber. George and family were also strong supporters of Holy Spirit.

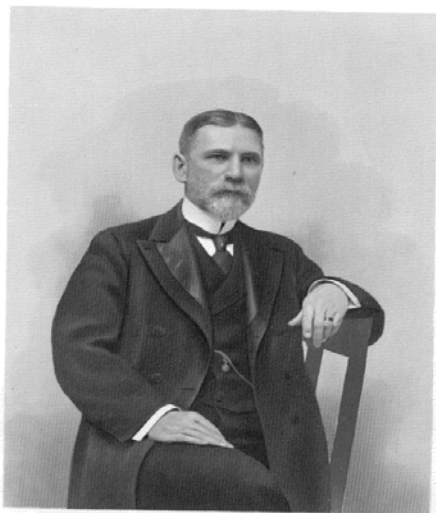
That the Hammonds, McLeods, Beckwiths were a close knit group is illustrated by the Missoula Cemetery Plot map for the Block 25 illustrated on the next page. Another family, the Coombs were also deeply involved with these families, although there is no mention of the family in Church records.

Another prominent Holy Spirit family, Boos, is also buried in the same area. Edward Boos was on the Vestry from 1912-1915, 1925-1928, and 1928-1933, the latter term as Sr. Warden. Boos was the reporter assigned to follow Lt. James Moss in his attempt to prove that a bicycle could replace the horse for the infantry. Moss led a Negro bicycle corps on an 800 mile trip from Missoula to St. Louis in 1896. While the Corps made the trip without serious mishap, the idea never took hold as there were too few roads and plenty of horses at that time which could carry greater loads than bicycles.

Caroline A. Cave 1901					
	CAVE				
Alfred Cave 1909	Ella Jane Cave 1936				
Irene Cave 1907					
John Beckwith 1888	Sarah J. Beckwith 1893	Fred A. Hammond 1903	Mrs. Coombs Hammond 1982	Valentine M. Coombs 189?	Emma Coombs Hodgson 1895
Sarah Beckwith Price 1910	Charles Beckwith 1928	Clara Beckwith McLeod 1935	Elizabeth Coombs McKeen 1905	Cardine Coombs Hammond 1894	Robert Coombs 1903
	BECKWITH		HAMMOND	HAMMOND COOMBS	
Inf. Boy Phillip Price 1910	Jean H. McLeod 1931	Charles Herbert McLeod 1946	Eva T. Beckwith 1950	Anna H. Boos 1943	Bradford C. Hammond 1888

Edward L. Bonner (1834-1902):

Edward Bonner was a key figure in the early development of Missoula. He was born and raised in New York where he received only a basic education. He was



E. L. Bonner

a clerk in the original Lord and Taylor store in the city. At 22, he decided to go west to earn his fortune on the Pacific Coast. He established roots in Walla Walla. While in Walla Walla, he established a ferry on the Kootenai River in Idaho, at a point that still bears his name-Bonner's Ferry. In 1867, he left for Montana. He was primarily known as a merchant, founding companies and stores in Butte, Deer Lodge and Missoula. The latter store became the Missoula Mercantile, the largest store in the northwest. The city of Bonner is named after Mr. Bonner and he had a major interest in the mill located there. He was interested in the lumber business and railroad

building. Along with others, he built large portions of the Northern Pacific Railroad in Montana. His mills supplied much of the timbers used on the railroad and in the mines of Silver Bow County. He married Miss Carrie S. Kenyon and had two surviving daughters, Lenita and Bessie.

While Church records do not indicate an active involvement in Holy Spirit by Mr. Bonner, the family did have an impact. The Bonners were always generous to many causes, borne out by Mrs. Bonner paying off the church loan in 1930, enabling Holy Spirit to be consecrated. In 1903, Lenita Bonner married Dr. E.W. Spottswood, who was extremely active in Holy Spirit affairs. Dr. Spottswood was on the Vestry from 1925 to 1947, the last 8 years as Sr. Warden. Dr. Spottswood (1866-1951) was born in Minnesota, received his education at the University of Minnesota, and performed his internship there. He came to Missoula as assistant chief surgeon at the Northern Pacific Hospital, working under Dr. J.J. Buckley.

James P. Reinhard (1840-1906):

James P. Reinhard came from a family of hardware merchants, his father having stores in St. Louis and Lexington, Missouri. James went to work for his father at age 16 as a bookkeeper for 3 years. In 1865, after working as a forwarding clerk on the Missouri river, he arrived in Missoula, and took a position as bookkeeper for the firm of Worden & Co. He also opened J.P. Hardware, a store that operated under his name until 1915. In 1870, he turned his attention back to hardware, although he still kept books for Worden. Reinhard became a director for the Missoula National Bank when it opened in 1873. He was a member of the first official Western Montana Fair Board.

Reinhard married Miss Caroline Malinda (Linda) Miller, daughter of Henry and Caroline Miller who had settled in Hell Gate in the early 1860's. Another Miller daughter, Lucretia, had married Frank Worden earlier. Mrs. Reinhard was Missoula's first paid Librarian starting in 1894. James Gilbert Reinhard⁶, son of James P., continued operation of the store developing it into one of the largest in Western Montana. A story in the 1906 Missoulian reported that Reinhard had the cottonwood trees at his home removed. They had been there for many years but Reinhard believed they were stunting the growth of the newly planted maple trees, a fixture in the University district of Missoula today.

James P. Reinhard was a member of the first Holy Spirit Mission committee and the family was very active in the Church. Mrs. Reinhard was one of the first members of the Women's Guild. Their daughter Elsie was one of the first members of the Altar Guild formed in 1892. This Guild was for young women to prepare and care for the Altar for all services.

Alvin Lent (?-1889):

Little is known about Alvin Lent. He was an agent for Wells Fargo & Co. in Missoula in the early 1870's. He tried his hand at a number of businesses, including a livery and feed stable (1874) in partnership with J. Osborne, that lasted a few years. Later he opened a variety goods and tobacco store in 1877. The sheriff sold the goods from the variety store in 1877. A Eugene Lent was a volunteer under John B. Catlin, who formed a group of 30 citizens to help General Gibbon in the pursuit of the Nez Perce through the Bitterroot valley. The volunteers participated in the Battle of the Big Hole August 10 & 11th 1877. The relationship between Eugene and Alvin is unknown. In 1879, Alvin put his house up for sale and left for Helena in 1880. In the meantime, he was active in Holy Spirit formation, being on the first Mission Committee (1877). He returned to Missoula and opened a furniture store. He served on the Holy Spirit Mission Committee a second time from 1886-1889. He passed away in 1889 and is buried in the Missoula Cemetery. His plot was purchased by Mrs. Mary C. (Darnold) Lent, whose family was also active in the Church.

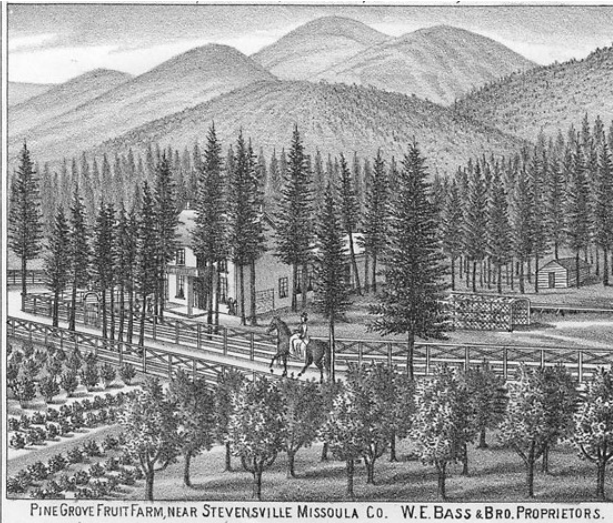
⁶ Reference 4

Alfred J. Urlin (1844 - 1897):

A. J. Urlin was born New York in 1844. He was an early arrival in Montana and Missoula, being listed in the 1870 census. He was a city official, Urlin was elected as a representative in 1876 to the Montana legislature. The current Orange street was originally named Urlin street. Urlin was active in the wood industry, a very important economic driver in the early days. He is known to have been a principal in the Missoula Lumber Co. He also acquired large parcels of land, and was a participant in the effort to have the Northern Pacific Railroad pass through Missoula, in fact he gave the railroad large parcels of land. Urlin was married to Olive M. Frost (1859-1924) also of New York in 1879. Olive bore 6 children, 4 of whom survived (Olive J.-1883, Alfred C.-1884, John A.-1885 and Charles T.-1888). Their son Alfred Cleveland died early at the age of 25. It is said that Alfred C. killed himself after a romantic skirmish that resulted in another man being killed and the woman involved injured. The Urlin family was active in Holy Spirit. A.J. was a member of the original Mission Committee. He was known as an orchardist, insisting that people planted the proper kind of fruit trees. He had an orchard of over a 1000 trees of various varieties. Mrs. Urlin was a charter member of the Women's Guild of Holy Spirit.

William E. Bass (1838-?)

W.E. Bass and his brother Dudley are best known for their very successful farm known as the Bass Brothers Pine Grove Fruit Farm. See picture below taken from **“Progressive men of the state of Montana”**.



They were among the first to demonstrate that fruit trees can be grown in this area. Their farm, located in Ravalli county, expanded from a small beginning in 1871 to a major fruit and vegetable

supplier to the northern US and Canada as well as New York City and other Atlantic Coast cities. They also raised Durham cattle and Norman-Percheron horses. William was the eldest. The brothers were born in New York, moved to Chicago and then to Jefferson City, Missouri. They first tried hotel business, and then came to Montana to mine. Neither venture was very successful so they turned to agriculture. First they raised hay, grain and vegetables which they successfully sold to the miners. They decided to experiment with fruit trees which worked out very well. While the trees grew, the brothers dabbled at mining, lumber, flour mills, and other ventures. Dudley bought out William in the late 1890s as William became interested in Missoula affairs. William was a member of the first fair association, called the Western Montana Agricultural, Mechanical, and Mineral Association. The first fair was held in 1876. W.E. Bass served in a number of territorial positions including Legislative Council in 1876, 1877(as Council President), and 1883. He was elected to the House of Representatives in 1876.

Bishop Tuttle remarked in his reminiscences that his chief home in the Bitter Root was the farm of the Bass Brothers. Bishop Tuttle confirmed both of the brothers and married William and Jennie Emmett of Missouri. William Bass was on the first Mission Committee for Holy Spirit.

Otto Leifler (?-?):

Not much is known of Mr. Leifler. He volunteered under Col. John Catlin to pursue the Nez Perce and fought at the Battle of the Big Hole. In that battle, he was wounded. He was a member of the first Mission Committee for Holy Spirit in 1877.

Thomas M. Pomeroy (1812-1882):

Tom Pomeroy, son of Roswell and Lydia (Phellips) Pomeroy, arrived early in Missoula history. The Pomeroy's first arrived in America circa 1630. Thomas was the second District Judge for Missoula in 1866. Also in 1866 Pomeroy and another local businessman, Ezra Miller, were granted permission to build a ferry landing or bridge across the Bitterroot river ("History of Miller Creek") although there is no evidence either was built. Pomeroy was active in civic affairs for many years. He served as County Superintendent of Schools starting in 1868. Also he was a member of the first official Montana Fair Board. An active Mason, he was a Master of the Missoula Masonic Lodge when it was first recognized. Holy Spirit notes indicate that Mr. Pomeroy served on the Mission Committee from 1878-1890 (probably 1878-1880). Note there is some confusion on the dates of service. A petition was filed by his son, William, to the Supreme Court of Montana in 1905 to determine heirship to Thomas Pomeroy's estate (approximately \$15,000). In family histories, Pomeroy died on 10/9/1882. William was the son of Thomas and Elizabeth (Batchelder) Pomeroy who died 3/28/1848. They also had a daughter Susan. Thomas remarried twice again - Sophia Bowditch (1848) and Ann Nichols (1879) - but had no other children.

Gustavus A. Wolf (1842-1928):

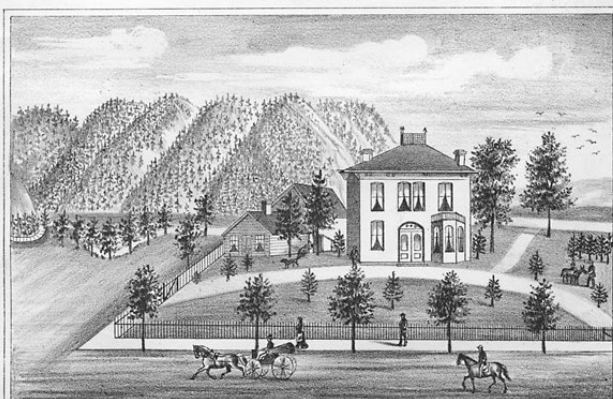
Gustavus A. Wolf was born in Frankfurt-on-the-Rhine, Germany, and immigrated to America at the beginning of the Civil War. He moved to Virginia City, Montana in 1864. He started out mining, and then ran stores at Bearmouth and Elk Creek. He moved to Kansas City for a year and returned to Montana. In 1873 he came to Missoula and began work at the Missoula National Bank. In 1878 he was elected county treasurer. He is best known for his partnership with Missoula businessman J.H.T Ryman. Together they raised sufficient capital to open Missoula's second national bank in 1889, the Western Montana National Bank. Wolf was the cashier of the bank and F.T. Sterling was president of the bank. Later Wolf was named to the first official Montana Fair Board. Mr. Wolf served on the Mission Committee from 1878-1882. F.T. Sterling was married to Lucinda Worden, daughter of Frank and Lucretia Worden. The Sterlings were very active in the church.

G.B. Hartman:



GEO. B. HARTMAN

George Hartman was married to Louise and was a skilled gardener. He served on the Mission Committee from 1878 to 1883. He was a principle in the T. C. Power Company.



RESIDENCE AND PROPERTY OF GEO. B. HARTMAN, Esq. MISSOULA, MONT.

Charles Herbert (C.H.) McLeod (1859-1946), Walter Herbert (W.H.) McLeod(1887-1963)·

The first of the McLeod's came to North America as a member of the British army, was discharged in Nova Scotia and settled in New Brunswick. C.H. McLeod, a grandson, was born in New Brunswick and educated there through the eighth grade. McLeod's father, a farmer and a blacksmith, died when



Charles H. McLeod

McLeod was 10 and young McLeod had to work the farm to support the family. At age 16 McLeod obtained a job as a clerk in a country store, earning \$6.50 a month. C.H. moved to Missoula in 1880 at the behest of A.B. Hammond to become a clerk for Eddy, Hammond and Bonner Company. Missoula had a population of 441 at that time. As a clerk, his duties included cutting wood, sweeping floors and making fires in addition to clerking. He worked every day of the year except for a half day on Christmas and is said to have slept at the store, sleeping behind a counter.

In 1885, the company was reorganized and McLeod was made manager. Four years later he was named Vice President. In 1906, he became President of the company, now known as the Missoula Mercantile, a position he held until 1941. McLeod disapproved of vacations, believing that "to do things right, you must do it yourself". The "Merc" as it was known, became the largest store in the Northwest. A.B. Hammond expanded his business interests into mills, land ownership, supplying the railroads, banking and numerous other ventures. McLeod participated in some of these but his principle interest was in the store. Other roles included President of the Missoula Light and Power Company and director of the First National Bank of Missoula.

In 1886, he married Clara Louise Beckwith, who had come from New Brunswick in 1884. The wedding took place in Holy Spirit



**Clara Louise Beckwith
McLeod**

Episcopal Church. The New Brunswick families were very close. Clara was the niece of A.B. Hammond.

C.H. was very active in community affairs, for example he was a charter member of the Missoula Fair Association, the local Boy Scout movement, and the University. He also took an active management role in many of the Hammond enterprises. In fact, when Hammond moved his interests to the West Coast, McLeod took over the leading role in Hammond's Missoula business interests.

Walter H. McLeod was born in 1887 to C.H. and Clara. He began working for the Merc in 1911 on a regular basis. He rose to the position of Vice President in 1920. C.H. McLeod named his son Walter as president of the Merc in 1941, a position Walter held until the Merc's dissolution in 1964. In 1914, Walter met Olive Brewster Wheeler, a young woman from San Francisco. Within a year he married Olive in San Francisco. Their first home in Missoula was on Front Street. In 1922, the McLeod's had moved to Gerald Street, where many of Missoula's affluent lived. Walter's son, Water H. McLeod Jr. managed the Kalispell store of the Merc until he moved his family to Minnesota in 1958.

The McLeod family was very strong supporters of Holy Spirit their entire lives. W.H. McLeod served on the Vestry from 1915 to 1925. In approximately 1965 the McLeod family home was donated to Holy Spirit, the sale of which essentially funded the Holy Spirit Memorial

Foundati
on.



Walter H. McLeod



**Olive Brewster Wheeler
McLeod**

Charles E. Beckwith (1836-1928):

The Beckwith family, like the Hammonds was from England. The first family members came to North America in 1645 and settled in Connecticut. Part of the family moved to Nova Scotia in 1760, responding to inducements by the governor of Nova Scotia to New Englanders granting land vacated by the Acadians. In 1780, Nehemiah Beckwith moved his family to New Brunswick. Nehemiah's grandson was Charles E. Beckwith of Missoula. Charles E. and his wife Sarah (who was A.B. Hammond's daughter) and their children moved from New Brunswick to Missoula at the behest of A.B. Hammond in 1886. He worked at the Mercantile along with McLeod and others. Charles also established a successful insurance business. He was known as a respected, quiet soul and staunch Episcopalian. The Hammonds', McLeods' and Beckwiths' were very close as indicated by Hammond purchasing a large block of plots in the Missoula cemetery for all three families.



Charles and Sarah Hammond Beckwith

Charles and Sarah had at least 8 children. The picture below shows C.E. and 5 of his daughters. They all married prominent members of the business community.

From the left: Hattie married Jack Keith (see below); Annie Beckwith married George Briggs who once ran a roadhouse and operated a wholesale liquor store in Missoula. Briggs street is named after him. Sadie married John Price who was TBD. Emma married George McLeod and Clara married Charles Herbert McLeod. A son of C.E. and Sarah, George Beckwith, managed the St. Ignatius Missoula Mercantile store and hotel for many years.



Charles E. Beckwith and Daughters

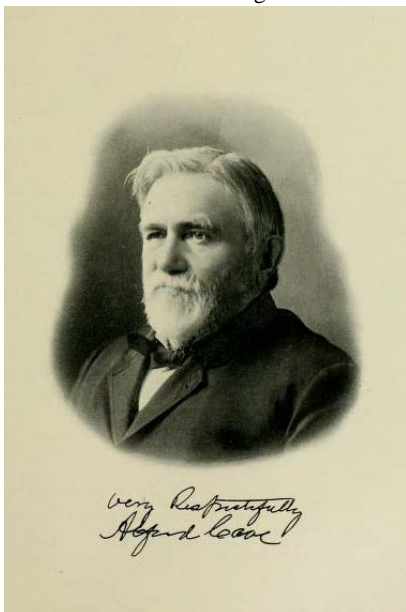
Charles Beckwith was active in Holy Spirit in the early days. He was a member of the Mission Committee (1890-1903), the Church treasurer (1890-1896) and when the Church became a Parish, he served as Jr. Warden for 3 years and Sr. Warden for 22 years until 1927.

Alfred Cave (1829-1909):

Alfred Cave was considered to be one of the best known pioneer residents of Missoula (Missoulian 1909). Mr. Cave was born in Iowa, moved to Missouri where he became a boyhood friend of Mark Twain. Alfred and his father moved to California in the 1850s engaging in mining, milling and raising stock. After Mr. Cave Sr. was murdered in a robbery in 1859, the rest of the family joined Alfred in California. He stayed there until 1865 then left for Washington and then Montana. For several years he ran a pack train business between Walla Walla and the mining districts of Montana.

He married Mrs. Carrie Hackleman in 1871. Carrie had a son Will, who took the Cave name. Will became a long time resident of Missoula and publically spoke many times of Cave's and Missoula's history. Cave moved to Missoula in 1872. Cave ran a general store for a few years, and then opened a store in 9 Mile Creek for a short time. He also continued running a pack train business. In 1877, when the Nez Perce Indians began their flight to Canada, Cave volunteered himself and his pack train of mules to carry supplies for the pursuing soldiers. At Henry's Lake in Idaho, the Indians attacked the soldiers and pack train and made off with most of Cave's animals (a more definitive account reported that the attack took place at nearby Camas Meadows). He then returned to Missoula.

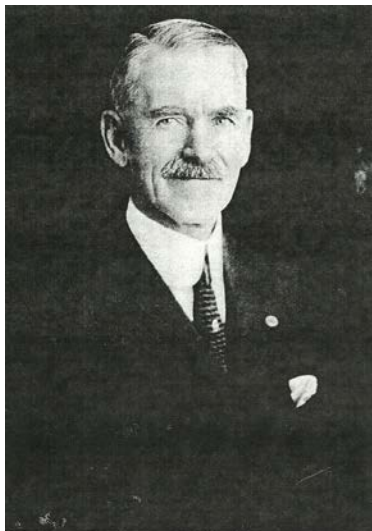
While in Missoula Cave performed many functions including a landowner, a rancher, fruit grower, wood telegraph pole supplier to the government, and manager of the Missoula waterworks (1887-1894). In 1876 he was elected to the Territorial Legislature and in 1894 and 1896, he was elected county treasurer. He was also a member of the Building committee for the University. Alfred was a member of the Mission Committee from 1880-1883. However, he was not shown in the church registers as a communicant and his burial service was overseen by a Baptist minister, so his relationship with Holy Spirit is murky.



John Martin Keith (1859-1929):

The Keith brothers Frank, Harry and John, were another prominent Missoula family originating from New Brunswick. John and his brother Harry came to Montana in 1881. Both had been raised on a farm in New Brunswick but gravitated to the business world. Harry went to Kalispell and went into banking. John came to Missoula and went to work first as a clerk for the Eddy Hammond Company (which grew to become the Missoula Mercantile) as did many of his countrymen. He became an office manager, Secretary and Treasurer of the Merc over time.

John left the Mercantile to become Cashier for the Missoula National Bank. C.P. Higgins, Frank Worden and others founded the bank in 1873 which struggled



John Keith

somewhat as the gold ran out. In 1881, Hammond and Bonner became stockholders. After a somewhat bitter battle, Hammond forced out Higgins and became Vice President of the bank. The Board made Marcus Daly (the Anaconda Copper King) president. Keith moved over to become Cashier in 1888. The bank name was changed to 1st National Bank and currently operates as First Interstate. Over time, Hammond and Daly had a falling out, Keith was made Vice President and chief executive of operations and Hammond was president.

In 1910, Keith was named President of the Missoula Trust & Savings Bank (founded in 1903); he remained in that

position for 17 years. One account (by John Toole) asserted that Keith founded the bank in 1909).

Financially, he was supported by Hammond who sold out of 1st National in 1909 and moved most of his business to Keith. Keith held other positions with Hammond organization, e.g. secretary to the South Missoula Land Company and vice president of the Missoula Real Estate Association. Keith was a well known and popular figure in Missoula. He was elected mayor of Missoula without opposition for 3 terms (1891, 1895, 1907), was on the school board and library boards. After his death, it was claimed that Keith was guilty of appropriating bank funds for his personal use. In the ensuing investigation, much of his wealth was used to repay stock holders.

In 1890, Keith married Harriet Beckwith (from New Brunswick) and had a daughter Jenny who died at age 4. Harriet passed away in 1914 and Keith married Mrs. Ethel Grey Roderick in 1918. “Jack” Keith, like most of the transplants from New Brunswick, was an active parishioner and supporter of Holy Spirit. His wife Harriet was an active member of the Altar Guild. He was on the Vestry from 1918 to 1926 and again from 1927 to 1929. His bank, Missoula Trust and Savings Bank provided much of the financing for the construction of our Church and Parish Hall. Brother John married Katherine Pope from another prominent Missoula family.

Herbert T. Wilkinson (1864-1932):

H.T. Wilkinson was active in Missoula politics for many years. Born in England, Wilkinson, after immigrating to the United States, followed the railroads and came to Missoula in 1883. He became active in local county government, and held positions as Deputy County Clerk and Treasurer (1893-1898) and County Clerk and Recorder (1899-1902). At the same time he had outside businesses in real estate and mining. It was reported that he did quite well. In 1916 he was elected mayor of Missoula and served 3 terms. His main focus was to “keep the city on a sound financial basis, with a tax levy lower than the larger cities of the state” – extracted from a campaign advertisement. Wilkinson and his family were active in Holy Spirit affairs being a member of the Mission Committee from 1894-1903 and as a member of the Vestry from 1903-1932.

Frederick C. Scheuch (1871-1954):

Fred Scheuch was born in Lafayette, Indiana and grew up in Spain where his father served as a U.S. Consulate. After receiving his advanced education at Perdue, he found his way to Missoula and the University in 1895. The University had just opened and Scheuch taught foreign languages (French, German, and Spanish) and mechanical engineering. Scheuch served as interim president of the University on five separate occasions, but refused to accept a permanent position because it would take him from the students. He was very active in the formation in the Sigma Chi fraternity, establishing many chapters in the West and attending Grand Chapter meetings. Scheuch was also very active in Holy Spirit, serving on the Vestry from 1906 to 1927 and Church treasurer in 1907 and 1908. He was married in the Church to Jimmie D. Straughn in 1898.

Pope Catlin (1840-1925):

The Catlin brothers, John and Pope, were civil war veterans who after the war, made their way west to Montana. John eventually centered his family in the Bitterroot and Pope in Missoula. They were born in Ohio and moved to Indiana

where they enlisted in the Indiana Volunteer Infantry. John is the more well known of the brothers, having led a company of volunteers to support General Gibbons and his war with the Nez Perce Indians as they attempted to flee to Canada. The company took an active part in the Battle of the Big Hole with some volunteers losing their life or being wounded. Both men owned and operated hotels. Pope's hotel was called the "Cottage House" and later the "Rankin House". Pope, his wife Alcina and children were very active in Holy Spirit, Pope served on the Mission Committee from 1884-1886, 1899-1903 and then on the Vestry from 1903-1911, at least three of those years as Jr. Warden. Other members of Holy Spirit were citizen volunteers in the Nez Perce uprising and flight to Canada, although Catlin's Company #2 saw conflict at the Battle of the Big Hole as reported in reference 2. Catlin's first company (7/4/1877-8/5/1877) had George Hartman, Pope Catlin, Eugene Lent, and Otto Leifer as members. His second company (8/6/1877-8/14/1877) included Wilkinson, Eugene Lent and Otto Leifer (wounded). A third company under a Kenny included Hammond and Cave. W.E. Bass was in a fourth company under Landrum.

Dr. John J. Buckley (1853-1917):

Holy Spirit claims many medical professionals as parishioners, Dr. John Buckley being one of the first. He was born in New York where his father was a leading surgeon. He graduated from Columbia (NY) medical school in 1878. In 1887, he moved to Missoula to become the chief surgeon for the western division of Northern Pacific railroad. Northern Pacific at that time had a modern hospital in Missoula. He was a member of many medical associations and rose to be president of the State Board of Health. In addition, he served on the Missoula Board of Education. Dr. Buckley soon became active in Holy Spirit, and was a member of the Mission Committee in 1890.

Judge Frederick C. Webster (1851-1927):

Judge Webster's family dates back to colonial times, and include the famed Daniel and Noah Webster. The family located in Connecticut where they resided for many generations. Frederick, born in 1851, received his law education from Yale and was first admitted to practice in the courts of Connecticut in 1875. After stays in Minneapolis, Denver, and San Juan, he found his way to Butte in 1884. After a short stay, he came to Missoula and formed a law partnership with Judge Frank Woody. Judge Webster served as Missoula County attorney for 4 years. He was elected as Missoula's mayor in 1897, a position he held for two terms (4 years). He married Anna C. Bye in 1889 and had 4 children; Lucy B., Fred B., Charles N. and Anna I. Judge Webster became active in Holy Spirit first on the Mission Committee (1895-1903) and then on the Vestry (1903-1905).

Other Interesting Holy Spirit Families:

Thomas Hatheway (1845-1915):

The Hatheway (often spelled Hathaway in various references) family was the first of the New Brunswick families recruited by A.B. Hammond. Thomas started with the Missoula Mercantile company as a clerk making deliveries at night with his wheelbarrow. From this lowly start he became the assistant manager of the Hammond's Montana Improvement Company, which was a logging, lumbering, and real estate concern. Thomas and his brother Henry both had large families that were active in the church although neither held Vestry or Mission Committee positions.

Cornelius C. O'Keefe/Annie Lester (1827-1883/1824-1890)

Cornelius C. O'Keefe (The Baron as he was called) had a colorful history in the development of Missoula. Born in Ireland, as was his wife Annie, O'Keefe came to the US in 1853. He and his brother David were members of the Mullan expedition that built a military road starting in 1859 from Washington to Ft. Benton in Montana. The brothers liked and settled in the Missoula area after the road was completed in 1862. Cornelius married Annie Lester in 1865. O'Keefe was Catholic and Annie was protestant being of Scotch and English descent. This explains why Annie was a member of Holy Spirit while the Baron was not. Annie was buried in the County Cemetery while the Baron was buried in the Catholic cemetery. In 1835 Annie came to the US and made her way to Montana by 1863. She became a teacher until her marriage. One story about O'Keefe was that he was brought to trial in 1862 for beating and causing the death of "Tin Cup Joe's" horse. Frank Woody (before he was a judge) represented Tin Cup Joe. During the trial, O'Keefe became upset about his credentials being questioned and physically attacked Woody and the judge. O'Keefe was found guilty and fined \$50. Another story involved a man the Virginia City Vigilantes were after. He was staying at the O'Keefe ranch when he was found. O'Keefe would not let the vigilantes hang the man on his ranch so they took him to Higgins corral for hanging. O'Keefe was elected county commissioner in 1865 (even though Woody questioned his US citizenship), a position he held for 12 years.

Frederick T. Sterling (1863-1933)

Holy Spirit was the spiritual home of many banking families in the early days. F.T. Sterling was one of them. He also immigrated to Missoula from New Brunswick in 1883. He also like many of the New Brunswick transplants went

to work as a clerk in the Eddy, Hammond & Co. (i.e. the Missoula Mercantile). He worked there for many years rising to the position of Vice President. In 1919, officials in the Anaconda Company acquired a substantial interest in the Western National Bank and named Fred Sterling as President of the bank. In 1889 he had married Lucina Worden, a daughter of Frank and Lucretia Worden. Lucretia Worden was one of the founders of Western Montana National Bank. An interesting side note was that the Anaconda Company was known for favoring Catholics in key positions.

Reference Data from Parish Registers and Cemetery files:

Family / Reference⁷	Entry: F= Family; Cm= Communicant; Bp= Baptism; M= Marriage; Cf= Confirmation; Bu= Burial
Worden Family	
1877-1890 Register	F: Worden (7 family members) Cm: Lucinda Laura Worden
1890-1907 Register	F: Worden – Henry, Louise, Carrie, Frank L., Horace, Ruth M: 5/10/1893, Benjamin E. Bradley (23) to Louise Mary Worden (20) (In 1877 Reg also) Cf: 7/6/1884 Lucinda Laura Worden
Cemetery	Bu: 2/5/1887 Frank L. Worden buried with: Lucretia Worden (1852-1913); Ruth Worden (1886-1974); Henry O. (1869-1927) and Mary E. Worden (1872-195?); Horace Worden (1882-1946); Henry “Bill” O. Worden (1912 – 1996)
Woody Family	
1877-1890	F: Woody (4 family members) Cm: Mrs. Lizzie Woody Montana
1890-1907	F: Judge Woody, Mrs. Lizzie, Allie, Frank, Flora Cm: Mrs. Lizzie Woody Cf: 3/4/1894, Flora Pyrena Woody age 14 yrs Bu: 1878, Rosa Woody age 3 months; 1/14/1881 Emma Ruth Woody age 3 months; Bp: 3/8/1896, Thomasine Elizabeth Woody born 3/30/1889 Bu: 2/26/1899, Thomasine Elizabeth Woody, age 10 yrs,
1907-	Bu: 12/18/1916 F. H. Woody age 83; 7/17/1919 Elizabeth Countryman Worden age ?

⁷ Please note that the spelling of names may differ from line to line and from the text for two reasons: the author couldn't read the writing or the Rector misspelled the name when entering the information. This note applies to all following Register tables.

Cemetery	
Hammond Family	
1877-1890 Register	F: Hammond (4 family members) Cm: Mrs. A.B. (Florence) Hammond, Canada; Mrs. Etta Hammond -1885, Tacoma (Family?)
1890-1907 Register	F: Hammond A.B. Cm: Mrs. A. B. Hammond Canada (removal- death); Sophia E. Hammond 3/11/1893 Helena (died 1898); Annie E. Hammond 3/11/1893 Helena (left for New Brunswick 1900); Mrs. Caroline Hammond 3/11/1893 (died 11/11/1894); Miss Caroline Hammond (removed for non-communicating 1896);Edwina Clare Hammond 3/11/1894 (moved to Portland 1900); Florence Hammond 3/11/1894 (moved to Portland 1900); Cf: Edwina Clare Hammond 3/1894 age 14; Florence Hammond 6/1894 age 13; Bertha Priscilla 4/1901 no age (daughter of brother George Hammond); Hattie May Hammond 4/1901 no age (daughter of brother George Hammond) Bu: Mrs. A.B. Hammond senior 8/22/1892 age 75; Mrs. Carrie Hammond 11/13/1894 age 75; Mrs. Sophia E. Hammond 3/25/1898 age 64
Cemetery	Bu:Glorianna (Mrs. A.B. Sr.) Combes Hammond (8/22/1892 age 75), Caroline (Carrie) Hammond (11/12/1894) (sister of Glorianna), Bradford C. Hammond (1889 age 59) (brother of A.B. Sr.), Sophie E. Hammond (3/25/1898 age 64) (wife of Bradford), Fred A. Hammond (3/7/1903 age 62) (A.B.'s brother), Fred Hammond (11/2/1929) (son Fred A. ?), George A. Hammond (1/1/1941) (son or grandson of George-A.B.'s brother)

Bonner Family	
1890-1907 Register	M: Edward M. Spottswood m. Lenita J. Bonner
Cemetery	Bu: Edward L. Bonner (7/10/1902 age 67), Carrie S. Bonner (2/9/1930 age 81)

Reinhard Family	
1877-1890	F: First family listed in the Register (4 family members) M: James P. Reinhard to Malinda Miller 4/21/1879 Cm: Mrs. Malinda Reinhard Cf: 6/28/1885 Malinda Reinhard age 21
1890-1907	F: James P. Reinhard, Mrs. Malinda, Paul, Gilbert Cm: Elsie Reinhard 1898 (from Minnesota); Lou Reinhard 1902 (Removed East 1904) Bu: 10/10/1906 James P. Reinhard age 64
Cemetery	Bu: 10/10/1906 James Paul Reinhard age 66; 10/3/1947 Caroline Malinda Reinhard age 85; 6/17/1911 Paul M. Reinhard age 29; 12/28/1936 James Gilbert Reinhard age ?
Lent Family	
1877-1890 Register	Cm: 1884 Mary C. Lent - Montana
1890-1907	No Mention
Cemetery	Bu: Alvin Lent – no other information
Urlin Family	
1877-1890	F: Erlin (note spelling) (6 family members)
1890-1907	F: Urlin Cm: 7/1893 Alfred Cleveland Urlin 7/1893 (confirmed 1899, removed for non-communicating 1903); Olive Josephine Urlin (confirmed 1899, removed for non-communicating 1904) Bu: 5/24/1897 A. J. Urlin age Ad(?)

Cemetery	Bu: 5/24/1897 Alfred J. Urlin age ?; 11/3/1924 Olive M. Urlin age 65; 6/24/1909 Alfred Cleveland Urlin age 25
Hartman Family	
1877-1890	Cm: Louise Ann Hartman – Montana Cf: 7/1882 Mrs. Maria Linda Hartman age 38
1890-1907	Cf: 4/6/1902 Mrs. Etta May Hartman; 4/6/1902 Charles Elliot Hartman
Cemetery	Bu: 7/5/1961 George C. Hartman age 83; 6/28/1922 Charles E. Hartman age 51?
Cave Family	
Cemetery	Bu: 3/17/1909 Alfred Cave age 79; 10/1/1904 Caroline Augusta N. Cave age 60; 3/17/1907 Irene Cave age ?; 4/20/1936 Elva Jane Cave age 83; 11/27/1939 Lulu S. Cave age? 2/28/1954 Will Cave age 90 (Note Lulu and Will buried together)
Gustavus A. Wolf	
Cemetery	Bu: /1928 Gustavus A. Wolf Note: Gustavus shares a large monument in the cemetery with J.H.T. Ryman commemorating their founding the Western Montana National Bank.
Buckley Family	
1877-1890	Cm: J.J. Buckley, Miss Mary T. Buckley
1890-1907	F:Buckley; Cm: Mrs. Annie Buckley, Mary Elizabeth Buckley
Cemetery	Bu: J.J Buckley (1917 age 64)
McLeod Family	
1877-1890	F: C.H. McLeod; M: C.H. McLeod m. Clara Beckwith 1885
1890-1907	F: Mrs. C.H. McLeod, C.W. McLeod, Bertha McLeod, Walter McCleod Bp: Walter McLeod, Helen Beckwith McLeod Cf: Walter McLeod

	M: George B. McLeod m Emma Beckwith, Thompson T. McLeod m Susie A. Brooks {George and Thompson related to C.H., maybe brothers?}
Cemetery	Bu: George B. McLeod (1870-1958); Emma McLeod (1877-1966) and daughter Jean Keith McLeod (1900-1931) Bu: C.H. McLeod (1859-1946), Clara Beckwith McLeod (1859-1935) Walter McLeod (1907-1925)(?) buried with CH and Clara
Beckwith Family	
1877-1890	Cm: C.E. Beckwith, Mrs. (Sarah) Beckwith, Harriet Beckwith, Norris Beckwith
1890-1907	F: C.E. Beckwith, Mrs. Beckwith, Annie Beckwith, Emma Beckwith, George Beckwith, Andrew Beckwith, Charles Beckwith, Sarah Beckwith, Eva Beckwith M: George Briggs m. Annie Beckwith, George McLeod m. Emma Beckwith Charles Beckwith m. Cora Hurd Bu: Sara Beckwith (age 58), Cora Beckwith (age 31)
1907-1922	M: Sarah Beckwith m. John Price (Sarah died 2 yrs later)
Cemetery	Bu: Sarah Johanna Beckwith (1839-1898), John Beckwith (~1874-1888), Leroy Douglas (~1892-1951), George Henry Beckwith (~1871-1952), Frank Edward Beckwith (~1896-1953), Cora Hurd Beckwith (~1869-1900) with Charles Beckwith (~1875-1900), Charles E. Beckwith (1836-1928), Charles E. Beckwith (?-1900 age unkown)
Sterling Family	
1877-1890	M: 6/27/1889 Frederick Sterling (age 26) m. Lucinda Laura Worden(age21)
1890-1907	F: Frederick Sterling; Cm: Mrs L. (Lucinda) Laura Sterling

Cemetery	
Keith Family	
1877-1890	F: John M. Keith; M: 4/9/1890 John M. Keith (age 30) m. Harriet Beckwith (age 24)
1890-1907	F: John Keith; Mrs. Harriet Keith
Cemetery	Bu: John Martin Keith (1858-1929), Harriet (Hattie) Keith (1863-1914) with Jennie B. Keith (1893-1897)
Wilkinson Family	
1890-1907	F: H.T. Wilkinson; Cm: H.T. Wilkinson, Mrs. Marion Wilkinson, Ethel Wilkinson, Mrs. Laura Wilkinson
Cemetery	Bu: Herbert T. Wilkinson (1932 age 67) with Marion Isabell Wilkinson (1963 age 95)
Scheuch Family	
1890-1907	Cm: Frederick C. and Mrs. (Jimmie) Scheuch; M: Frederick C. Scheuch m. Jimmie D. Straughn
Webster Family	
1877-1890	
1890-1907	F: F.C. Webster, Mrs. Emma Caroline Webster, Lucy Webster; Cm: Britta Estrella Webster, Cora Ellen Webster, Anna Caroline Webster; Cf: Britta, Cora, and Lucy Webster
Cemetery	Bu: Frederick C. Webster (1927 age 76), Anna C. Webster (1929 age 67), Lucy Beatrice Webster (1910 age 20), Charles Norman Webster (1922 age 24), Anna I. Webster (1988 age 87)

Catlin Family	
1877-1890	F: Pope and Mrs. Alcina Catlin
1890-1907	F: Pope and Mrs. Alcina Catlin, Kate (Katherine) Catlin, Sadie Catlin, Lynde Catlin; Cm; Kittie Louise Catlin, Lide Catlin; M: Charles M. Summer m. Sarah Evelyn Catlin
Cemetery	<p>Bu: Pope Catlin (1925 age 85) next to Alcina F. Harris Catlin (1844-1899), Lydia (Lide) Catlin (1855-1905), Mary Catlin (1815-1909), Lynde Sprague Catlin (1881-1957) buried with Katherine (Kate) Grace Catlin (1881-1957) and baby, Eliza Taylor Catlin (1909 age 84)</p> <p>Bu: John B. Catlin (1917 age 80) with Eliza Catlin (1926)</p>

5.0 Memorials and Gifts

Over the years, the parishioners of Holy Spirit have been exceedingly thoughtful and generous. Numerous gifts have been donated to the church, often in memory of a loved one. Listed below are non-monetary gifts given *“To the glory of God and in Loving Memory”*.

Year Given	Memorials and Gifts
1898	➤ Shades and Chancel lights for old church by Mrs. John McCormick
1902	➤ Chalice and Paten by Mrs. H.T. Wilkinson in memory of her parents, James and Caroline Gosden
1906	<ul style="list-style-type: none"> ➤ Two brass Alms Basins, and the brass Altar Cross used until 1949, by the Altar Guild in memory of Alice May Hatheway ➤ Two large brass flower vases by the Wright family in memory of Loftus Lloyd Wright and Sgt. Lawrence Erwin Allen
1915	➤ Organ by J.M. Keith in memory of his wife, Harriet Beckwith Keith
1918	➤ Brass baptismal ewer, by their grandparents, Mr. and Mrs. C.S. Wheeler, commemorating the birth of Olive B. (1917) and Walter H. McLeod, Jr. (1918)
1934	➤ Prayer book used on Litany Desk, in memory of Charles L. Kellogg, Arnold M. Ellthorpe, Lucy Allen Ellthrope, Mary Frances Ellthrope Weinke, by Mrs. C.L.F. Kellogg and Mrs. Laura Ellthrope
1939	➤ Carved birch Pulpit, Lectern and Choir Screen by St. Hilda's Guild in memory of Mrs. C.R. Modie
1940	➤ Stone Baptismal Font with carving “From the Children of the Church to the Children of the Church” by church school children who gave their birthday offerings from Christmas 1931
1943	➤ Silver Chalice and Paten by Mrs. Anna Harvey in memory of her son Albert Goodwin Harvey
1946	<ul style="list-style-type: none"> ➤ American flag by Mrs. Frank P. Keith in memory of her son Philip Catlin Keith ➤ Top for Baptismal Font from the church school children through their birthday offerings
1947	<ul style="list-style-type: none"> ➤ Silver communion Bread Box by the Stoddard Family in memory of their parents, Mr. and Mrs. Frederick Stoddard ➤ Silver cruets by Miss Josephine Hathaway in memory of her parents, Mr. and Mrs. Thomoas G. Hathaway ➤ Chancel window in memory of Harvey F. Avery, Jack Brazelton, Douglas K. Campbell, Robert T. Hight, Stanley Koch, William R. McClure, Jon McVicars, Alfred Ruffcorn, Norman C. Streit, and B. Franklin Thrailkill, who lost their lives in World War II ➤ Sanctuary window by Mr. and Mrs. E.E. Hight in memory of their son Robert T. Hight, who lost his life in WW II
1948	<ul style="list-style-type: none"> ➤ Altar by Mrs. Chris Rupp in memory of her husband. ➤ Reredos by W.H. McLeod and Mrs. D.D. Richards in memory of their parents, Mr. and Mrs. C.H. McLeod ➤ Eucharist lights by Mrs. Guy Stucky in memory of her husband. Cabinet for Altar linens

Year Given	Memorials and Gifts
	<ul style="list-style-type: none"> ➤ Two office lights by Miss Edna Ida Asmus in memory of her mother, Mrs. Rudolph Asmus ➤ Two office lights by Mrs. Roger Cummings in memory of her husband ➤ Two office lights by Mrs. Elmer Collar in memory of her husband ➤ Communion Rail by Mrs. Frank McDermott in memory of her sister, Mrs. Tyler Thompson ➤ New Credence table re-dedicated in memory of John McCormick. The former Credence table had been given by his wife. ➤ Bishop's Chair and prayer table by Lt. Col. Edward G. Cook in memory of his parents, Mr. and Mrs. I.W. Cook
1949	<ul style="list-style-type: none"> ➤ First East wall nave window in memory of departed members of the Parish from gifts received in lieu of flowers at time of burials ➤ Second East wall Nave window; Left section by C.E. Johnson in memory of Edith C. Johnson, Thomas E. Johnson, Cecile and Roy Campbell and Charline Johnson Stowe, Right section by W.W. Berry in memory of Clara E. Berry ➤ Silver Altar Cross by Mrs. Frank P. Keith and Mrs. Charles M. Summer in memory of their husbands and parents, Pope and Alcina Catlin
1951	<ul style="list-style-type: none"> ➤ Two brass alms basins by Mrs. Horace W. Gregory Sr. in memory of her husband
1952	<ul style="list-style-type: none"> ➤ Third window on East nave wall, given by Mabel C. Jakways in memory of Charles A. Jakways and Mabel C. Jakways
1954	<ul style="list-style-type: none"> ➤ Fourth window on East nave wall, in memory of Edna W. Polleys, Edgar H. Polleys, William H. Polleys, Evelyn Polleys Mason, Josephine P. Mason, Edgar C. Polleys, Elizabeth G. Polleys by the family.
1955	<ul style="list-style-type: none"> ➤ Golden oak extension table from Carl Sortveit, faithful Sexton of the Parish for over 50 years
1956	<ul style="list-style-type: none"> ➤ Guild room set aside as a memorial to Mr. and Mrs. Andrew B. Hammond, Florence A. Hammond, Mrs. Annie B. Briggs and Jean Keith McLeod ➤ Vestibule window linking those of the East wall new testament windows and West wall old testament windows of the nave in memory of F. Thayer Stoddard by his wife Alice, sisters Bessie and Helen and Ida (Mr. and Mrs. Hugh W. Bullard) ➤ Organ chimes in memory of the Rev. Henry S. Gatley, fourth rector of the parish by his wife ➤ Fifth window on the East nave wall by Mrs. Annie Pugsley-Lewis in memory of Robert D. Pugsley, Robert B. Pugsley, and Robert D. Pugsley M.D. ➤ Holy Spirit Shield placed on brick walls of fireplace in Guild room, a gift of Mrs. Florence Hammond Whiteside
1957	<ul style="list-style-type: none"> ➤ First window from Chancel on West wall in memory of loved ones, by gifts of parishioners and friends
1958	<ul style="list-style-type: none"> ➤ Litany desk in memory of Jack A. Rimel by his wife Nora C. Rimel and children Whitney and John ➤ Silver Baptismal Ewer and two Baptismal candlesticks in memory of Billie Roger Duncan by family and friends ➤ Brass Processional Cross in memory of Harry L. Haines by his wife and family

Year Given	Memorials and Gifts
	➤ Funeral Pall by Mrs. H.V. Hatfield in memory of her father, Francis G. Still
1959	<ul style="list-style-type: none"> ➤ Acolyte desk by Carla Wetzsteon Hewett and her daughter Mary in memory of Theodore R. Hewett ➤ Two silver Altar Vases by St. Hilda's Guild. Re-silvered by the Guild in 1970
1960	<ul style="list-style-type: none"> ➤ Matching Post-communion Veil and Pall by the Altar Guild in memory of Helen McLeod Richards ➤ Second West wall window from Chancel in nave to the Glory of God and the work of Re. Thomas W. Bennett, D.D. and his wife Edna K. Bennett by St. Hilda's Guild and members and friends of the Parish.
1961	<ul style="list-style-type: none"> ➤ Third West wall window: right section in memory of LeRoy McKenzie and Carla McKenzie by Mrs. L.R. Mckenzie, left section in memory of Robert Hight and Others ➤ House at 1401 Gerald Ave. deeded to the Parish by Mr. and Mrs. Walter McLeod ➤ Fourth West wall window by Lubrecht family in memory of William C. Lubrecht and his wife Nellie Newport Lubrecht ➤ American Flag and Church Flag and standards for same in memory of Lauchan M. Stewart by friends
1963	<ul style="list-style-type: none"> ➤ Library desk and chair by Carl Sortveit ➤ Silver Baptismal Shell in Thanksgiving for her grandchildren by Mrs. William Steinbrenner, Jr. ➤ Complete set of hand embroidered Pentecost design Altar Linens in memory of Mrs. H.T. Wilkinson, by her family and friends ➤ White brocade Superfrontal and Bible Markers in memory of Mrs. Dwight W. Hughes, Sr. by family and friends ➤ White Bible markers in memory of Forrest B. Cox by his wife and friends
1965	➤ Silver Ciborium by Altar Guild
1966	➤ Travel Communion set in memory of David Wasleth
1968	➤ A gift from Mrs. S.A. Erickson freed the Sortveit property of indebtedness
1969	<ul style="list-style-type: none"> ➤ Film strips "Children's Bible Stories" in memory of Joan Morrison by her family and friends ➤ Cross for Children's Chapel in memory of Rev. T.W. Bennett, D.D. ➤ Sofa for the Guild hall recovered in memory of Donald Mielke by his wife and members of the Women's Council ➤ Silver Lavabo bowl A.M.D.G. in memory of George Ryan and Jane M. Ryan
1970	➤ Altar Service Book (Missal) in memory of Paul S. Gillespie by his wife
1973	<ul style="list-style-type: none"> ➤ Silver Bread Box in memory of Donna Jola Edmisten ➤ 8 silver candle followers in memory of Mary Lucile Milliken
1977	➤ Silver flower holder given with thanksgiving for the lives of those who have blessed us by Virginia and Bill Anderson
1993	➤ White and Gold Funeral Pall in memory of Hazel DeJarnette by her family
1997	➤ Sound system given to the glory of God by Tommy and Ruth Bennett

Year Given	Memorials and Gifts
	➤ Purificators and Altar linens in memory of Ruth Bennett by Holy Spirit Altar Guild
1998	➤ New Organ due to the generosity on numerous donors (listed on the North wall)
2000	➤ Brass Paschal Candle in memory of Mary Ring Barlow Poyns by Shirley Green ➤ Baptismal Font made and donated by Willis Manley in memory of John P. Manley and Griffen Bridger Gass ➤ Tabernacle made and donated by Willis Manley in memory of Ruth H. Larison
2002	➤ Silver Traveling Pyx in memory of Virginia Collins by the Holy Spirit Altar Guild
2007	➤ Stained glass window over Ambulatory door in memory of Barbara Reagan by Holy Spirit Memorial Foundation
	➤

References:

- 1) Missoula the Way It Was "A Portrait of an Early Western Town" by Lenora Koelbel 1972 loaned to the author by JoAnn Gray
- 2) "A History of Montana" Volumes 1 to 3 by Helen Fitzgerald Sanders, 1913 see Montana Memory Project web site [**Cave, Keith, Woody, Worden, Webster, Spottswood**]
- 3) Missoula History Minutes Historical Fort Missoula web site
- 4) "A newspaper reference work men of affairs and representative institutions of the State of Montana" see Montana Memory Project web site [**Keith, Sterling, Woody, Reinhard**]
- 5) "Montana: its story and biography a history of aboriginal and territorial Montana and 3 decades of statehood", Volumes 1 to 3 by Tom Stout – 1921 loaned to the author by Tomme Lu Worden, also see Montana Memory Project web site [**Bonner, Cave, Catlin. Keith, Sterling. Webster, Wilkinson, Woody, Worden**]
- 6) Holy Spirit Parish Registers furnished by Judy Parock:
 - a. 1877 - 1890 by the Rev. George Stewart
 - b. 1890 - 1907 by the Rev. Charles E. Linley
 - c. 1907 - 1922 by the Rev.'s W. Lennie Smith and H.S. Gatley
- 7) University of Montana Mansfield Library digital files "Progressive men of the state of Montana" [**Bass, Bonner, Buckley, Fitzgerald, Webster, Worden, Woody, Catlin, Cave, Keith**]
- 8) "A History of Montana 1739 to 1885" by Michael Leeson 1885 [**Hammond, Hartman, Hatheway, Urlin, Reinhard, Woody, Worden**]
- 9) "Illustrated History – The State of Montana" by Joaquin Miller 1894 loaned to the author by Tomme Lu Worden
- 10) "**Frank L. Worden**, Pioneer Merchant 1830 – 1887" by Albert J. Partoll loaned to the author by Tomme Lu Worden
- 11) Mayors of Missoula provided by the Missoula Public Library
- 12) Population of Missoula provided by the Missoula Public Library
- 13) "Holy Spirit Episcopal Church A Brief History 1870 to 2007" by the Holy Spirit Memorial Foundation 2008 (as corrected)
- 14) "The Episcopal Church in Montana" by Robert C. Cheney
- 15) "A History of Episcopal Churchwomen in Montana 1892-1958" compiled by Amy Hales Dehnert
- 16) "Men, Money, and Power" by John H. Toole. The Story of the First Interstate Bank of Missoula 1986

- 17) History of Missoula Black Binder from the records at Holy Spirit
- 18) Missoula "Trading Post to Metropolis" Volume 1: 1854 – 1899 By Ruth Boydston Scott, 1997
- 19) Records of the Missoula City Cemetery graciously provided by Mary Ellen Stubb, Jane Plummer, and Christine Watson
- 20) Montana History Wiki – Montana Legislators
- 21) Records of Missoula Mayors and Judges graciously provided Marcia Porter of the County Records Management Dept.
- 22) Missoula Cemetery "Stories and Stones" and "Mayors" graciously provided by Jane Plummer
- 23) "I will fight no more forever" Chief Joseph and the Nez Perce War by Merrill D. Beal
- 24) Mary Pitch provided considerable information and photos from her family histories of the Hammonds, McLeods, and Beckwiths.
- 25) Conversations with Ty Robinson of Holy Spirit
- 26) "Glendale Pioneers" data base on the Internet

Appendix 1 The Vestry: 1903 –Present

The following table contains the names of the Vestry starting with its formation in 1903. SW, JW, C, and T refer to the Senior Warden, Junior Warden, Clerk, and Treasurer respectively. Also note the Names, Dates of Service, and position information was derived from three references: 1 indicates the 1970 Centennial History; 2 indicates a unpublished circa 1950 History., 3 indicates Annual Reports

Name	Period of Service	Ref
Moss, Joel	1903-1904 SW	2
Beckwith, Charles E.	1903-1904 JW 1905-1927 SW	1,2 1,2
Tucker, Martin	1903-1908	1,2
Akerly, Norris K.	1903-1906	2
Catlin, Pope	1903-1904 1905-1907 JW 1908-1911	1,2 2 2
Peat, W.Cuthbert	1903-1931 1932-1934 JW 1934-1938 SW	2 1,2 1,2
Webster, F.C. Judge	1903-1905	
Bedell, Maurice	1903-1915 1915-1931 JW	1,2 1,2
Carnahan, John	1903-1915	2
Wilkinson, H.T.	1903-1932	2
Keith, Frank P.	1906-1915 1922-1927	1,2
Scheuch, Prof. Frederick C.	1906-1927	1,2
Sibley, Prof. Robert	1907-1911	1,2
Harkins, W.D.	1908-1912	1,2
Kellogg, C.L.F.	1908-1917	1,2
Kalor, Fred W.H.	1910	1,2
Withee, Levi	1911-1915	1,2
Buford, J. Watson	1911-1926	2
Boos, Edward H.	1912-1915 1925-1928 1928-1933 SW	1,2
Plank, D.C.	1915-1916	1,2
McLeod, W.H.	1915-1925	1,2
Higgins, C.E.	1916-1918	1,2
Newlon, George G.	1917	1,2
Rudd, J.A.	1917	1,2
Fitzgerald, Dr. T.A.	1917-1918	1,2
Pugsley, Robert.D.	1918-1921	1,2
Keith, J.M.	1918-1926 1927-1929	1,2
Hatheway, E.S.	1919-1925	2
Barnes, C.A.	1919-1925	1,2
Barnes, D.L.	1921	1,2
Rupp, Chris. A.	1925-1933 1934-1939 JW 1939-1940 SW	1,2 1,2 1,2
Spottswood, Dr. E.W.	1925-1940 1940-1947 SW	1,2 1,2
Johnson, Charles.E.	1926-1931	1,2
Rawn, Harry M.	1926-1939	1,2
Busey, Jas. E.	1927-1928	1,2 1,2

Name	Period of Service	Ref
Hight, Elmer E.	1928-1946	1,2
Pugsley, Edwin A.	1928-1929	2
Brooks, J.F.	1930-1931	1,2
Murphy, Robert G.	1930-1939	1,2
Polleys, E.G.	1931-1933	1,2
Stewart, H.E. (son of 1 st Rector)	1931-1933	1,2
Connell, G.D.	1932-1938 1938-1941	1,2
Harby, A.S.	1934-1943 1943-1947 JW	1,2
Likes, Jas. E.	1935-1936	1,2
Criswell, Tony	1935-1947 1948 SW	1,2
Stillman, Ross	1936	1,2
Haines, Kenneth	1936-1939 1950-1952	1,2
McKenzie, LeRoy	1937-1945	1,2
Gillespie, Paul S.	1938-1948	1,2
Stucky, Guy	1939-1940	1,2
Kern, Clare	1939-1948	1,2
Lubrecht, Jack	1940-1941	1,2
Foss, Don	1940-1942	1,2
Michelson, Harry	1940-1942	1,2
Millikan, Ernest E.	1943-1946	1,2
Shope, Edward D.	1943-1948	1,2
Jacobs, Theodore	1945-1948 1948-1950 JW 1951-1953 SW	1,2
Peterson, Millard	1945-1948	1,2
Rivers, Henry	1945-1948	1,2
McLeod, W.H. Jr.	1947-1948	1,2
Crowder, John	1947-1949 1951-1953 JW	
Davis, Kenneth P.	1947-1949	1,2
Stoddard, William	1948-?	1,2
Coe, Charles E.	1948-1950	1,2
Garlington, J.C.	1948-1950 1960-1962 SW	1,2
Rimel, Jack W.	1948-1950 1952-1954 JW 1954-1956 SW	1,2
Little, Jack	1949	1,2
Carmichael, Dr. Glenn	1949-1951	1,2
Bunge, Louis E.	1950-1952 1955-1957	1,2
Marshall, Dr. W.J.	1950-1952	1,2
Criswell, Donald	1951-1953	1,2

Name	Period of Service	Ref
H.		
Porter, Dr.Marvin	1951-1953	1,2
Smith, Dr. Theodore H.	1951-1953 1954-1956 JW 1957-1959 SW	1,2
McFarlane, Milton A.	1952-1954	1,2
Shively, Clarence	1952-1954	1,2
Squire, Edwin L.	1952-1954	1,2
Kraabel, Hogan	1953-1955	1,2
Thomas, Douglas H.	1953-1955	1,2
Worden, Donovan Jr.	1953-1955 1968-1970 SW	1,2
Baker, George	1954-1956	1
Robinson, R.H.	1954-1956 1960-1962 JW 1963-1965 SW	1
Walford, Ryland	1954-1956 1957-1959 JW	1
Wade, Thomas M. Jr.	1955-1954	1
Fulton, Dr. John F.	1955-1957 1965-1967	1
Armstrong, Arthur L.	1956-1958	1
Curran, William F.	1956-1958	1
Superneau. Francis M.	1956-1957 1958 T 1959 SW	1 3 3
Blegen, Dr. H.M.	1957-1959	1
Gilbert, Dr. Vedder M	1957-1959 1966 SW	1
Porter, Gilbert A.	1957-1959	1
Barbour, Thomas	1958-1960	1
Corrick, E.B.	1958-1960	1
Wertz, Sherman	1958-1960	1
Buls, Charles	1959-1961	1
Pew, Ray	1959-1961	1

Name	Period of Service	Ref
Taylor, Paul J.	1959-1961	1
Johnson, Palmer E.	1960-1961	1
Gillespie, Paul	1960-1962 1967-1969	1
Ogle, Edwin	1960-1962	1
Winniford, R.J.	1960-1962	1
Criswell, Ted	1961-1962 1965-1967	1
Bauer, Clarence L.	1961-1963 1966-1968 JW	1
Delaney, Ted	1961-1963	1
Golden, Joseph E.	1961-1963	1
Lintz, Ray	1962-1964	1
Parock, Walter	1962-1964	1
Worden, Donovan Sr.	1962-1964	1
Mussulman, Joseph	1963-1965	1
Searles, Herbert	1963-1965	1
Trask, Marvin	1963-1965	1
Shaffner, Dean	1963-1966	1
Hornick, Andrew	1964-1966 1970-1971 JW 1972 SW	1
Solberg, Richard	1964-1966	1
Bolen, Charles	1965-1966 1967-1968 SW	1
Roades, George	1965-1966	1
McElwain, Frank	1965-1967	1
Mallick, Richard	1965-1968 1977-1978 1979 JW 1988-1990 1991 JW 1992 SW	1
Colby, L.A.	1966	1
Fry, Dr. William	1966-1968 1979-1981 C	1
Maclay, Bruce	1966-1968 1974-1976	1
Mosier, Edward	1966-1968 1976-1979 1987-1989	1
Bourlakes, Luke	1967	1
Collins, John	1967 1968-1969 JW	1
Dale, Hal	1967-1969	1
Kotok, Edward S.	1967-1969	1
Worden, H.O.	1967-1969	1
Delaney, Dr. Douglas	1968-1969 1970 C	1

Name	Period of Service	Ref
Morrison, Harlie R.	1968-1969 1970 T	1
DeJarnette, G.M.	1968-1970	1
MacLay, Frances (Mrs. David)	1968-1970 1979-1981	1
Shaffner, (Mrs. Dean)	1969-1970	1
Upton, Col. Thomas J.	1969-1970 1971 SW	1
Hanson, Bernard	1969-1971	1
Walther, Peter E.	1969-1971 1978-1979	1
Wheeler, Richard H.	1969-1971	1
Billheimer, C.S.	1970	1
Browne, Dr. John T.	1970-1972	1
Vick, Richard	1970-1972	1
Doty, Jack	1971	3
Beaman, Bill	1971-1972 1981-1982 1983 SW 1985-1987	
Talbot, John	1971-1972 1973 SW	3
Kern, Charles	1971-1973 1979-1981	3
Lowe, Mrs. James H.	1971-1973	3
Collins, Virginia	1971-1973 C 1974-1992 T	3
Brown, Michael	1971-1973 T	3
Marsalis, Lynn Jr.	1972 1973 JW	3
Boydston, Andrew	1972-1973	3
Fulton, Betty	1972-1973 1974 C	3
Anderson, William	1972-1974 1979-1981	3
Steinbrenner, William	1972-1974	3
Burns, David	1973	3
McGilvry, Janice	1973	3
Superneau, Francis	1973 1974-1975 SW 1989-1991	3
Chaney, Dr. Robert	1973-1974 1975 JW 1976-1978 SW 1991-1993	3
Beasley, Ray	1973-1975	3
Buckhouse, Lloyd	1974	3

Name	Period of Service	Ref
Stone, Jane	1974 1975-1976 C 1980 SW	3
Collins, Jeannie	1974-1975	3
Fields, John	1974-1975	3
Basolo, James	1974-1976 1991 1992 JW 1993-2009 T	3
Burgess, Dr. Robert	1974-1977 1978 JW 1979 SW	3
MacInnes, David	1974-1984 1985-1986 SW 1987	3
Boydston, Ruth	1975 1976-1977 JW	3
Ballinger, Ken	1975-1976	3
Scott, G. William	1975-1977	3
Thompson, Kay	1975-1977	3
Rimel, John	1976	3
Blake, Raymond	1976-1977	3
Talbot, Susan	1976-1978	3
Nelson, Kent	1976-1979	3
Reynolds, Larry	1977-1978	3
Browne, Virginia	1977-1978 C 1979	3
Trinity, Noel	1977-1980	3
Stebler, Adolph	1978	3
Dunkum, Aubrey	1978-1979 1980 JW	3
Hill, Richard	1978-1980	3
Munro, Nancy	1979-1980	3
Brown, Tom	1979-1981	3
Chaney, Myrna	1979-1981	3
Anderson, Doug	1980 1981-1982 JW 1983	3
Wood, George	1980 1981-1982 SW 1992-1994	3
Benn, Sharon	1980-1982	3
Dilley, Bob	1980-1982	3
Foggin, Pamela	1980-1982	3
Folsom, Joyce	1980-1982	3
MacDonald, Donald	1980-1982 1985 1986 JW	3

Name	Period of Service	Ref
	1987 SW	
Minto, Bob	1981-1982 1983 JW	3
Walther, Valerie	1981-1983	3
Briggs, Charles	1982	3
duPont, Betty	1982-1983 1984 SW 1985-1988 1989 SW 1992 1993-1997 SW 1998 2001 2002 SW 2003	3
Delaney, M.J.	1982-1983 C	3
Allen, Charles	1982-1984	3
Doty, John	1982-1984	3
Gray, JoAnn	1982-1984 1991-1992 1997 2002-2003	3
Lowe, Jim	1982-1985	3
Cook, James	1982-1986	3
Polzin, Paul	1983 1984-1985 JW	3
Schuster, Bonnie	1983 1984-1985 C	3
Cordis, Leon	1983-1985	3
Lewis, Peggy	1983-1985 1986-1987 C	3
Mallick, Janet	1983-1985	3
McFarlane, Carmen	1983-1985	3
Toole, Howard	1983-1985	3
Brimmer, Sam	1984-1985	3
Hausmann, Anne	1984-1985	3
Haddad, Fouad	1984-1986 1989-1990	3
Keim, Charles	1984-1986	3
Sandell, Cathy	1984-1986 1991-1993 C	3
Fetscher, Candace	1985-1987	3
Johnson, Eric	1985-1987	3
Dailey, Richard	1985-1989	3
Dale, Lon	1986 1987 JW 1988 SW 1992-1994	3
Allen, Andrea	1986-1988	3
Beckett, Scott	1986-1988	3
Browne, John	1986-1988	3

Name	Period of Service	Ref
Foggin, Thomas	1986-1988	3
Lynch, Carol	1986-1988	3
Stumpf, Patty	1987	3
Brewer, Robert	1987-1988 1989 JW 1990 SW 2005-2006 2007 JW 2008-2011 SW 2012	3
Erickson, Leta	1987-1988 1989 C	3
Browne, Louis	1988 C 1989-1990	3
Steinbrenner, Ardice	1988-1989 1990 C	3
Flaig, Bryan	1988-1990	3
Green, Shirley	1988-1990	3
Watt, Barbara	1988-1990	3
Yarbrough, Doug	1988-1990	3
Chapman, Patricia	1989 2005-2007 C	3
Patterson, David	1989 1990 JW 1991 SW	3
Anderson, Judy	1989-1991 1993	3
Bennett, Sarah	1989-1991	3
Connell, Priscilla	1990-1992	3
Tawney, Jeanette	1990-1992	3
Browne, Ginny	1991-1993	3
Harris, Doug	1991-1993	3
Bach, Betsy	1992-1994	3
Thorne, Kitty	1992-1994	3
Brewer, Lani	1993	3
Bowman, Jean	1993-1995	3
Teague, Chuck	1993-1995	3
Ballinger, Sharee	1994 1995-1996 C	3
Johnson, Theresa	1994-1996	3
Loskutoff, Doug	1994-1996	3
Manis, Roberta	1994-1996	3
Strand, Mary Lou	1994-1996	3
Tawney, David	1994-1996	3
Dvarishkis, Mark	1995-1996 2013	3
Kirby, Betsy	1995-1996	3
Turman, Kay	1995-1996	3
Dickey, Howard	1995-1997	3
Harmon, Rusty	1996	3

Name	Period of Service	Ref
Harrison, Melissa	1996	3
Young, Wanda	1996 1997-1998 C	3
Zenk, Sonia	1996 1997 JW 1998 SW 2004 C 2005-2006 SW	3
Gisselbeck, Don	1996-1998	3
Doty, Betsy	1997	3
Jourdonnais, Scott	1997 1998 JW 1999 SW	3
Wallace, Pat	1997	3
Drummond, Elizabeth	1997-1998 1999 JW 2001 2004 2008-2010 C	3
Bekemeyer, Leigh Ann	1997-1999 2002 JW 2003	3
Doty, Gerald	1997-1999	3
King, Patrick	1997-1999	3
Pulis, Doris	1998	3
Gossett, Jackie	1998-1999	3
Giesler, Tim	1998-2000	3
Shults, Myra	1998-2000	3
Work, Clem	1998-2000 2013	3
Petit, Paul	1999 2000-2001 SW	3
Talbot, John	1999	3
Bradley, Tammie	1999-2000	3
Perszyk, Karen	1999-2000	3
Davis, Jerry	1999-2001 C	3
Pulis, Cal	2000 JW 2001-2002 2003 SW	3
Christian, Peggy	2000-2001	3
Lachner, Larry	2000-2001	3
Gardner, Lynne	2000-2002 2008	3
Milburn, Ed	2000-2002	3
Taylor, Ed	2000-2002	3
Taylor, Laura	2000-2002	3
Beckley, Bob	2001	3
Deaton, Bob	2001 JW 2007 2008 JW	3

Name	Period of Service	Ref
	2010-2012	
Cohen, Anne	2002 2004 2007-2009 2011-2013	3
Brewington, Suzanne	2002-2003	3
Taylor, Jim	2002-2003	3
Towle, Bill	2002-2003 2004 SW	3
Swannack, Kathy	2002-2003 C 2004-2005 2009-2011	3
Hergenrath, Julie	2002-2004	3
Chandler, Angela	2003 2004-2005 JW	3
Patterson, Jeanne	2003-2004	3
Todd, Tom	2003-2004 2013	3
Bridges, Barbara	2003-2005	3
Nicholson, Don	2003-2005 2010-2012	3
Seninger, Steve	2004	3
Sherman, Frank	2004-2006	3
Carlson, Tony	2005	3
Randall, Pru	2005 2006 JW 2007 SW	3
Thomasson, Jody	2005-2006	3
Ballew, Coco	2005-2008	3
Wattenberg, Kathleen	2005-2007	3
Wattenberg, Robert	2005-2007 2013 SW	3
Hadlow, Christine	2006-2008	3
Topp, Helen	2006	3
Topp, Doug	2006	3
Scholl, Elke	2006-2008	3
Swartz, Holly	2006-2008	3
Coy, Sheila	2007	3
Tromly, Robert	2007-2009 2011	3
Tromly, Mary	2007-2009 2013	3
Work, Lucia Solorzano	2007-2012	3
Bennett, Sarah	2008-2010	3
Blair, Ann	2008-2010	3
Bowler, Molly	2008 2009-2011 JW 2012 SW	3

Name	Period of Service	Ref
	2013	
Hladek, Glenn	2008-2013	3
Allen, Andrea	2009-2011	3
Ballinger, Ken	2009-2011	3
Drummond, William	2009-2010	3
Wiltse, Jeff	2009-2011	3
Kuhn, Wendy	2010 2011-2012 C	3
Lindsay, Candice	2010-2013 T	3
Iudicello, Tim	2011-2012	3

Name	Period of Service	Ref
Towle, Sarah	2011-2013	3
Beighlee, Lucy	2012-2013 JW	3
Earhart, William	2012-2013	3
LaRose, Sue	2012-2013	3
Lowery, Sue	2012	3
Morasco	2013 C	
Latimer, Joyce	2013	3
Marx, Patrick	2013	3

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The Shield of Holy Spirit Parish

The Shield of Holy Spirit Parish was designed and executed by Harold C. Whitehouse, Spokane Washington in 1956. The Dove descending has been from time immemorial the symbol of the Holy Spirit. This is placed in the regular heraldic “ordinary” known as the “Pile”. It symbolizes the Dove descending into the Valley of Missoula. The three peaks or saw tooth effect at the bottom of the shield symbolizes Montana and its mountains.



Holy Spirit Welcoming Sign

The welcoming sign and associated planter in front of Holy Spirit Parish was designed and executed as a Vestry project in 2001. Kent Watson was the architect for the planter and Brite Signs of Missoula created the sign. Steve Oreskovich provided the sign’s content.