

**THE WORD OF GOD**

Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> (red), p. 323
Collect for Purity	
Song of Praise, said <i>Glory to God in the highest</i>	<i>BCP</i> (red), p. 324
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Isaiah 1:1, 10-20
Psalm 50:1-8, 23-24	
Second Reading	Hebrews 11:1-3, 8-16
The Holy Gospel (stand)	Luke 12:32-40
<i>Response before the Gospel</i> Glory be to thee, O Lord.	
<i>Response after the Gospel</i> Praise be to thee, O Christ.	
The Sermon	The Rev. Gretchen Strohmaier
The Nicene Creed (stand)	<i>BCP</i> (red), p. 326
The Prayers of the People	<i>BCP</i> (red), p. 328
Confession of Sin (all kneel)	<i>BCP</i> (red), p. 330
Absolution	<i>BCP</i> (red), p. 332
The Peace	<i>BCP</i> (red), p. 332
Announcements and Birthday Prayer, #50	<i>BCP</i> (red), p. 830

**THE HOLY COMMUNION**

Doxology (stand) <i>Say in unison as the Offering is received and blessed:</i>	
All things come of thee, O Lord, and of thine own have we given thee.	
The Great Thanksgiving: Eucharistic Prayer 1	<i>BCP</i> (red), p. 333
The Sursum Corda: Lift up your hearts	
The Sanctus: Holy, holy, holy Lord, said (stand)	<i>BCP</i> (red), p. 334
<i>The service continues on page 334 of THE BOOK OF COMMON PRAYER.</i>	
<i>The congregation may stand or kneel.</i>	
The Lord's Prayer	<i>BCP</i> (red), p. 336
The Breaking of the Bread	<i>BCP</i> (red), p. 337
Postcommunion Prayer (stand or kneel)	<i>BCP</i> (red), p. 339
The Blessing	
The Dismissal <i>All respond:</i> Thanks be to God.	<i>BCP</i> (red), p. 339

**THE FLOWERS ON THE ALTAR** are given to the glory of God and in thanksgiving, by the people of Holy Spirit Episcopal Church.

**NEWCOMERS AND GUESTS** are always welcome at Holy Spirit Parish. Our service uses the two books located in the pew: *The Book of Common Prayer* and *The Hymnal 1982*. We hope you will take a moment to complete the white Visitor's Card in the pew and place it in the offertory plate as it passes, or if you prefer, please sign the Guest Book at the back of the church.

Prelude <i>Allegro in F "The Cuckoo and the Nightingale"</i>	Handel
Hymn <i>Morning has broken</i>	<i>HYMNAL</i> (blue), #8
Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> (red), p. 355
Collect for Purity	
Song of praise, sung <i>Glory to God in the highest</i>	<i>HYMNAL</i> (blue), S 280
<i>"S" refers to service music, printed at the front of the Hymnal.</i>	
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Isaiah 1:1, 10-20
Psalm 50:1-8, 23-24	
Second Reading	Hebrews 11:1-3, 8-16
Hymn <i>What does the Lord require</i>	<i>HYMNAL</i> (blue), #605
The Holy Gospel (stand)	Luke 12:32-40
<i>Response before the Gospel</i> Glory to you, Lord Christ.	
<i>Response after the Gospel</i> Praise to you, Lord Christ.	
The Sermon	The Rev. Gretchen Strohmaier
The Nicene Creed (stand)	<i>BCP</i> (red), p. 358
Prayers of the People, Form IV	<i>BCP</i> (red), p. 388
Confession and Absolution	<i>BCP</i> (red), p. 360
The Peace	<i>BCP</i> (red), p. 360
Announcements and Birthday Prayer, #50	<i>BCP</i> (red), p. 830

**THE HOLY COMMUNION**

Doxology	<i>HYMNAL</i> (blue), vs. 3, #380
The Great Thanksgiving: Eucharistic Prayer A	<i>BCP</i> (red), p. 361
The Sursum Corda: Lift up your hearts, said	<i>BCP</i> (red), p. 361
The Sanctus: Holy, holy, holy Lord, sung	<i>HYMNAL</i> (blue), S 129
<i>The service continues on page 362 of THE BOOK OF COMMON PRAYER.</i>	
<i>The congregation may stand or kneel.</i>	
The Lord's Prayer	<i>BCP</i> (red), p. 364
The Breaking of the Bread	
Christ our Passover	
Postcommunion Prayer (stand or kneel)	<i>BCP</i> (red), p. 365
The Blessing	
Hymn <i>How firm a foundation</i>	<i>HYMNAL</i> (blue), #637
The Dismissal <i>All respond:</i> Thanks be to God.	
Postlude <i>Presto in F</i>	Handel

PARISH CALENDAR, August 11 – 17, 2019

---

Tuesday	1:30 p.m.	CLERICUS meets in Polson; clergy away
	3:30 p.m.	HOME VISITATION MINISTRY meets, Guild Room
Wednesday		SOCIAL JUSTICE PRAYER GROUP meets, Guild Room
Thursday	3 p.m.-6 p.m.	NO VESTRY MEETING IN AUGUST
Saturday	2:00 p.m.	BACK-TO-SCHOOL BASH
		HOLY EUCHARIST, The Village

---

**RECEIVING COMMUNION:** All baptized persons are welcome to receive Holy Communion. **Gluten-free communion wafers** are available; just ask when you come to the altar rail. If you would prefer a blessing, please indicate by crossing your arms over your chest at the altar rail. Parents are encouraged to bring children to receive Communion or a blessing.

The proceeds from our **BIRTHDAY AND ANNIVERSARY OFFERINGS** go to Episcopal Relief & Development's Global Needs Fund. The Global Needs Fund allows Episcopal Relief & Development to fight poverty and disease worldwide by helping people sustain healthier, safer and more productive lives.

**BE SURE TO PICK UP YOUR NAME TAG** from the boards at the back of the church. If you have joined Holy Spirit in the last few weeks and do not have a name tag, please make a "visitor" name tag, and we will make you a permanent name tag.

*Participants in the services*

---

**Preacher and Celebrant:** The Rev. Gretchen Strohmaier

**Deacon:** The Rev. Judy Anderson

**Organist:** Dr. Nancy Cooper

**Altar Guild:** Beverly Maas, Marva Gallegos, Anne Cohen

**Lectors:** Lori Cordis, Torian Donohoe, Donna Brummett

**Chalice Bearers:** Lori Cordis, Torian Donohoe, Glenn Hladek

**Intercessor:** Keith Kuhn

**Acolytes:** Lori Cordis, TBA

**Ushers:** Jody Thomasson, Molly Bowler, Wendy Kuhn

**Counters:** Glenn Hladek, Mary Jennings

**Summer Coffee Hour:** Lori Cordis and the Vestry

---



[www.facebook.com/HolySpiritMissoula](http://www.facebook.com/HolySpiritMissoula)

---

# HOLY SPIRIT

---

## EPISCOPAL CHURCH

*The Ninth Sunday after Pentecost*

*August 11, 2019*

*8 a.m., The Holy Eucharist, Rite I; BCP, p. 323*

*10:15 a.m., The Holy Eucharist, Rite II; BCP, p. 355*



*The vision of Holy Spirit Episcopal Church:*  
**We cultivate, challenge and live our faith in Christ through  
commitment to each other and the world.**